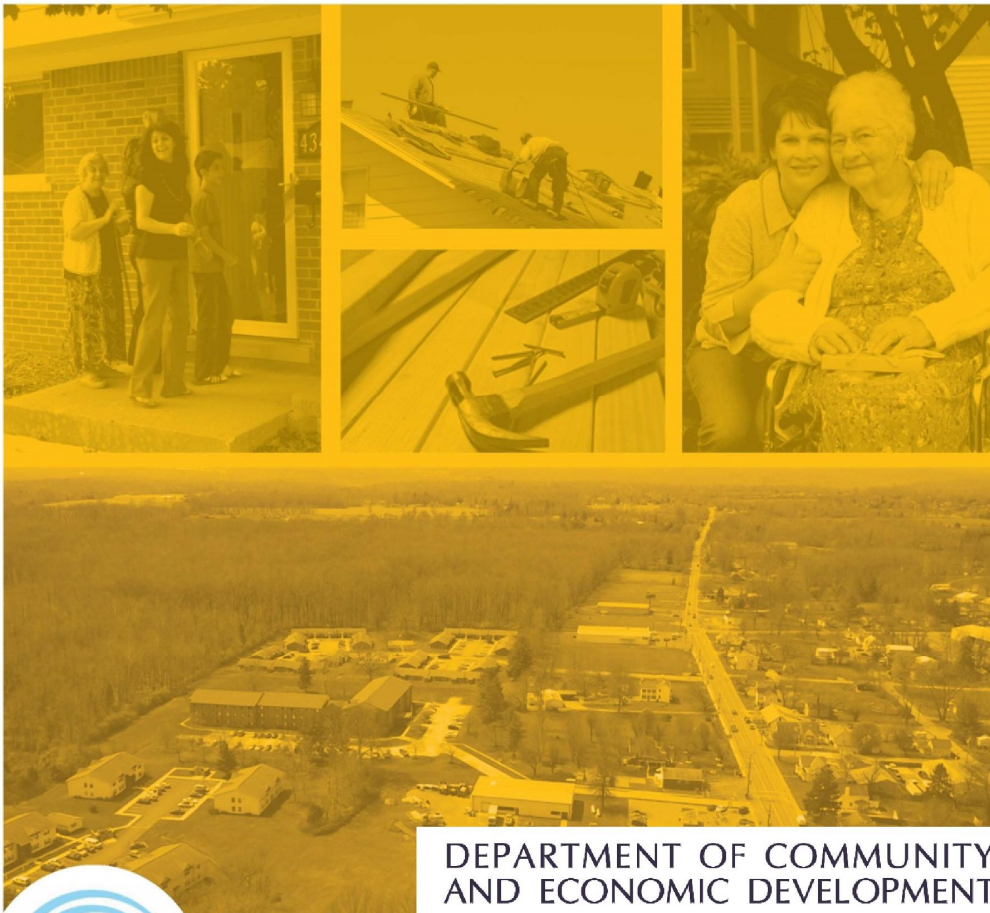


DRAFT

2024 Annual Action Plan

Community Development Block Grant Program
October 1, 2024 through September 30, 2025



DEPARTMENT OF COMMUNITY
AND ECONOMIC DEVELOPMENT



101 E. Main St, 3rd Floor · Batavia, OH 45103 · 513-732-7907

Annual Action Plan
2024

1

Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

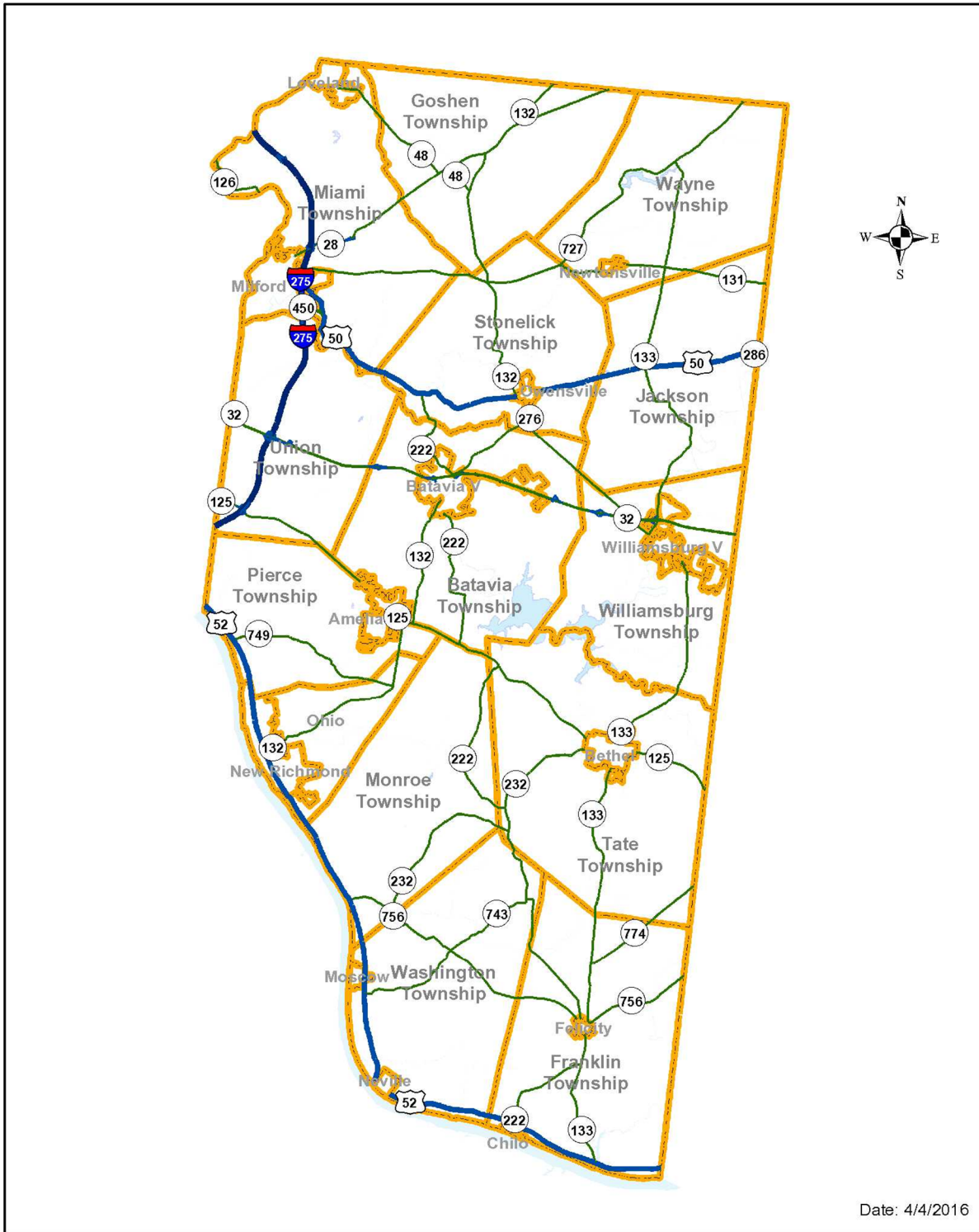
1. Introduction

Final Statement:

Clermont County will receive \$1,017,399 in CDBG funds and \$494,408.90 in HOME Funds. Home Funds in IDIS have been rounded down to the nearest Dollar. All Funds will be used to assist LMI persons and Areas of the County according to the Action Plan being submitted.

Clermont County, Ohio was established in December 1800 and is Ohio's eighth oldest county and the state's furthest county west in Appalachia. It is bounded by Warren and Clinton Counties to the north, Brown County to the east, Hamilton County to the West and the Ohio River on its South and Southwest borders. Clermont County is approximately 24 miles South East from Cincinnati and encompasses 460 square miles, of which 452 square miles is land and 7.7 square miles is water. Clermont County consists of 14 Townships (Batavia, Franklin, Goshen, Jackson, Miami, Monroe, Ohio, Pierce, Stonelick, Tate, Union, Washington, Wayne, Williamsburg), 2 cities (Loveland and Milford), 10 Villages (Batavia, Bethel, Chilo, Felicity, Moscow, Neville, New Richmond, Newtonsville, Owensville, Williamsburg) and 8 Census-designated Places (Day Heights, Goshen, Miamiville, Mount Carmel, Mount Repose, Mulberry, Summerside, Withamsville).

Clermont County, Ohio



county map

Annual Action Plan
2024

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

The overall objective of this plan is to provide, facilitate, or encourage the services in the following areas:

1. **Improve Public Facilities and Infrastructure:** Public Facilities and Infrastructure projects include CDBG funds allocated to fund parks, paving, and facilities that service low-income residents in Clermont County.
2. **Increase Quality of Owner Occupied Homes:** Projects include funding the Clermont County Health District Septic Rehab Program, sewer connections, and for the Home Safety Repair Program for seniors.
3. **Address the Needs of Homeless and At-Risk Families:** Administrative services, Fair Housing services, and drug rehabilitation services are expected to benefit individuals and families at risk of being homeless. Development of housing and associated services for veterans, homeless and at-risk homeless populations.
4. **Increase Quality and Affordability of Rental Units:** Development of housing for veterans, homeless and at-risk homeless populations.
5. **Provide and Expand Public Services:** Projects supported include drug and alcohol counseling of low-income qualified residents of Clermont County through their participation in the Clermont County Community Alternative Sentencing Center (CASC), purchase of school supplies for needy families and outreach to the homeless populations with basic needs including meals, clothing, sleeping bags.

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

Community Development Block Grant funds continue to be a vital resource to Clermont County and its residents. In the first three years of the 2020 Five Year Consolidated Plan, over \$4 million in CDBG funds awarded have assisted extremely low, low, and moderate income households with affordable housing, public services and public facilities and infrastructure. As a new HOME grantee, Clermont County is supporting a Veteran's Village and other affordable housing projects.

We still continue to evaluate projects by answering the following questions:

Does the project align with Clermont County's Objectives? In 2020, Clermont County defined six objectives in their Consolidated Plan, based on the citizen participation process and community

needs. They are (in order of importance) Enhance Economic Development/Training Programs; Improve Public Facilities and Infrastructure; Increase Quality and Affordability of Owner Occupied Homes; Address Needs of Homeless and At-Risk Families; Increase Quality and Affordability of Rental Housing and Provide new or Expand Public Services. The 2024 projects align with all goals with the exception of Enhancing Economic Development. There are no economic development projects this year.

Does the project align with Priority Needs? Twenty priority needs were defined in this same participation process. The projects are reviewed and points are given based on the needs the project would meet within those identified as priority for Clermont County.

Does the project meet a HUD National Objective? Each project is reviewed to determine if it meets HUD defined eligibility and National Objective category or sub categories.

Has the jurisdiction and/or public service received prior funding? When applications are received, they are reviewed on all of the above, however prior funding is used as a scoring method when multiple applications meet all of the evaluation methods. This permits Clermont County the opportunity to ensure that money is disbursed throughout all the eligible communities.

The answers to these questions were considered in selecting the projects in our 2024 Annual Action Plan.

There have been many challenges in completing projects due to the increase of costs of materials and the demand on labor in the area. Clermont County has increased its area for advertising for contractors to Hamilton, Warren, Clinton and Brown counties as well as the Greater Cincinnati African American Chamber, Clermont County Chamber and the Cincinnati USA Regional Chamber of Commerce Minority Business Accelerator in hopes of increasing the possible contractors and professional service providers for Engineering and consulting services. Our County was hit with a tornado this summer in the Goshen Township area which caused damage to commercial and residential structures in LMI areas of the County. The Plan works to alleviate these costs and provide assistance in the LMI areas affected.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

Summary from citizen participation section of plan.

Clermont County held the first public hearing on April 1, 2024 to review the application process and inform the communities of the LMI data and timeline of the application process. There were 7 participants from the jurisdictions and non-profits who listened to the presentation and had a few questions on mechanics of filling out the CDBG application and what items to include for their proposed projects. Individual questions were answered and listed as public comments. The final public hearing was held on August 5, 2024 for public comment of the Annual Action Plan submission. The first and

second public information session were advertised in the local newspaper. Our office of Public Information also assists in getting the word out about our projects and successes in their newsletters and on our County Facebook Page.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

The first public hearing for the 2024 AAP process saw a few questions on mechanics of filling out the CDBG application and what items to include for their proposed projects. Individual questions were answered. We have listed their questions as public comments.

6. Summary of comments or views not accepted and the reasons for not accepting them

There were no comments recieved that were not accepted.

7. Summary

Citizen participation is a pathway for all citizens to exercise their voice and influence decisions that affect their communities, neighborhoods and way of life. It is the mission of the Clermont County Community and Economic Development Office to administer federal grant funds in a manner that will positively impact the quality of life of the residents of the County and to do so, it is imperative that a healthy civic engagement take place. Clermont County has expanded their outreach through media, public forums and social media in order to inform more Clemont County residence about CDBG projects and funding. This year, we sent out hard copies of our application that had all the application information as well as forms for completion to all Community Services as well as all Villages, Cities and Township offices that did not have a representative at the first information session. We placed a fillable applicaion on our website and emailed this link to all of our intereseted applicants. We also advertised our application process on the County Website at <https://clermontcountyohio.gov//community-development/>. Our office of public information keeps the public informed on our County Facebook Page.

PR-05 Lead & Responsible Agencies – 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role		Name	Department/Agency
CDBG Administrator	CLERMONT COUNTY	Clermont County Community and Economic Development	
HOME Administrator	CLERMONT COUNTY	Clermont County Community and Economic Development	

Table 1 – Responsible Agencies

Narrative (optional)

Consolidated Plan Public Contact Information

Community Development Administrator

Clermont County Community and Economic Development

101 East Main Street, 3rd Floor

Batavia, OH 45103

dmaaytah@clermontcountyohio.gov

AP-10 Consultation – 91.100, 91.200(b), 91.215(I)

1. Introduction

A major strength of our program is the County's communication, coordination, and integration work. A broad cross section of housing and social service resources has fostered an excellent communication network. The various groups, agencies and organizations which the County works with on housing and community economic development issues have been identified in the consultation process of our Consolidated Plan. Clermont County Economic Development Staff are members and have coordinated with Ohio Regional Development Commission (OVRDC). OVRDC is currently completing a broadband assessment of its member counties including Clermont County. We are coordinating to receive this information from them to better target dollars from possible source such as CDBG-CV, Federal Infrastructure dollars, and Rescue Act funds to increase broadband service in underserved areas.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))

Clermont County holds public meetings in which the cities, villages and townships were encouraged to attend. During this meeting, CDBG funding is discussed. The Grants Coordinator regularly takes calls and questions from various municipalities and private non-profits through the year regarding funding.

Clermont County holds public meetings in which the cities, villages and townships were encouraged to attend. During this meeting, CDBG funding is discussed. The Staff regularly takes calls and questions from various municipalities and private non-profits through the year regarding funding.

Our Community Development staff is an active participant in monthly meetings with the following group meetings:

Homeless Provider Meeting- Our staff participates monthly in the Homeless Provider meeting which includes participants serving our homeless population. Participants include: Clermont County Mental Health Board, Clermont County Community Services, Mercy Hospital, Child Focus, CMHS, and our local PATH program. This groups facilitates better coordination between wrap around services for homeless and identifies current needs and any additional funding that may be available for the homeless population. The availability of CDBG & HOME funds and how it may impact this group's needs is discussed.

Housing & Transportation Meeting- Our staff participates monthly in the Housing & Transportation Meeting. This group includes participants from Job & Family Services, Clermont Transportation Connection, CMHA, Clermont County Commissioners Office, and Mental Health & Recovery Board. The focus of this group is to understand the needs of housing and public transportation for our LMI residents

including Veterans and Seniors. Obstacles and solutions are discussed to bridge gaps in these needs for our residents. The availability of CDBG & HOME funds and how it may impact this group's needs is discussed.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

We consult and meet regularly with our Community Action Agency- Clermont Community Services which accesses the rapid rehousing dollars and applies for any available funds from COHIO. They also operate our Homeless Shelter Services.

Homeless Provider Meeting- Our staff participates monthly in the Homeless Provider meeting which includes participants serving our homeless population. Participants include: Clermont County Mental Health Board, Clermont County Community Services, Mercy Hospital, Child Focus, CMHS, and our local PATH program. This group facilitates better coordination between wrap around services for homeless and identifies current needs and any additional funding that may be available for the homeless population. The availability of CDBG & HOME funds and how it may impact this group's needs is discussed.

Included in our 2024 Action Plan is CDBG assistance for a non-profit group Streetlight Ministry which provides assistance and street outreach to our homeless population. Also included using HOME dollars is affordable housing constructions to target homeless with a particular emphasis on homeless Veterans.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

We coordinate through our Homeless Provider Meetings monthly with Clermont County Community Services as well as with Greater Cincinnati Behavioral Health Services. They update the HMIS system and apply for the limited COC dollars available to Clermont County. Clermont County does not receive ESG funds.

2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities

Table 2 – Agencies, groups, organizations who participated

1	Agency/Group/Organization	HOUSING OPPORTUNITIES MADE EQUAL
	Agency/Group/Organization Type	Service-Fair Housing
	What section of the Plan was addressed by Consultation?	Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Housing Opportunities helps us fulfill our Fair Housing component of our services in Clermont County. They provide rental testing, fair housing education and training, and talk with clients who are at risk of eviction in Clermont County. They have a good handle on the rental markets and find search out cases of discrimination in our County before it spreads. The director and staff are consulted each time they invoice us for fair housing services and we get an update of what they are seeing on the ground.
2	Agency/Group/Organization	Clermont Senior Services Inc.
	Agency/Group/Organization Type	Services - Housing Services-Elderly Persons Agency - Managing Flood Prone Areas
	What section of the Plan was addressed by Consultation?	Housing Need Assessment
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Clermont Senior Services participated in a public stakeholder meeting and provided the following that is addressed within the Annual Plan: There is a need for both housing and transportation for older adults living in the County, particularly for those in the more rural areas. The older population is increasing.
3	Agency/Group/Organization	PEOPLE WORKING COOPERATIVELY
	Agency/Group/Organization Type	Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	People Working Cooperatively (PWC) is working to assist home owners with needed home repairs. PWC is our partner using CDBG funds for these emergency repairs. We often consult with PWC to determine how we may best meet needs of home owners and ways to help them remain in their homes.
4	Agency/Group/Organization	Clermont County Public Health
	Agency/Group/Organization Type	Health Agency
	What section of the Plan was addressed by Consultation?	Lead-based Paint Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Meetings were held with representatives of agencies throughout Clermont County. Health Dept. was also consulted during the COVID-19 pandemic to they could advise us of any quickly changing situations on the ground.
6	Agency/Group/Organization	Clermont County Community Services, Inc.
	Agency/Group/Organization Type	Housing Services-homeless community action agency
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	We meet monthly with Housing & Transportation Committee groups and Homeless Provider Group and discuss CDBG and HOME funding availability and how it may benefit our needs in the County on a monthly and continuing basis with these groups.

7	Agency/Group/Organization	Clermont County Dept of Job and Family Services
	Agency/Group/Organization Type	Services-Health Services-Employment Child Welfare Agency Other government - County
	What section of the Plan was addressed by Consultation?	Anti-poverty Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	We meet monthly with Housing & Transportation Committee groups and Homeless Provider Group and discuss CDBG and HOME funding availability and how it may benefit our needs in the County on a monthly and continuing basis with these groups.
8	Agency/Group/Organization	Clermont County Mental Health and Recovery Board
	Agency/Group/Organization Type	Mental Health Services
	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	We meet with this agency monthly as part of our Homeless Provider Meeting.

Identify any Agency Types not consulted and provide rationale for not consulting

No agencies were intentionally excluded from this process. An effort was made by the County to make all meetings open and to distribute information about the planning process to interested agencies. Our Department works to have an open and inclusive relationship with the agencies assisting our residents.

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Clermont METropolitan Housing Authority	They provide affordable housing and vouchers for housing to individuals and families seeking assistance.

Table 3 – Other local / regional / federal planning efforts

Narrative (optional)

We meet monthly with Housing & Transportation Committee groups and Homeless Provider Group and discuss CDBG and HOME funding availability and how it may benefit our needs in the County on a monthly and continuing basis with these groups.

AP-12 Participation – 91.105, 91.200(c)

**1. Summary of citizen participation process/Efforts made to broaden citizen participation
Summarize citizen participation process and how it impacted goal-setting**

Public Meetings were held on April 2, 2024 and August 5, 2024. Information was posted in the Clermont Sun for two consecutive weeks to advertise each public meeting and on Clermont County’s website that invited citizens to participate in our process. While we typically receive little feedback from our public hearings, we consider all comments received and answer questions.

Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (if applicable)
1	Public Meeting	Non-targeted/broad community	no response or attendance	none	N/A	
2	Newspaper Ad	Non-targeted/broad community	no responses received	none	N/A	

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources – 91.220(c)(1,2)

Introduction

Clermont County will receive its actual CDBG 2024 Allocation of \$1,017,399.00 and its actual HOME 2024 actual allocation amount is \$494,408.90 however the AP-15 screen is reflecting a rounded amount for the HOME allocation. Clermont County uses both CDBG and HOME funds to accomplish specific objectives through this plan. The 2024 plan anticipates no Program income.

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	1,017,399	0	0	1,017,399	0	

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	494,408	0	0	494,408	0	
Other	public - federal	Other	0	0	0	0	0	

Table 5 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

Community Development Block Grant funds will leverage additional resources as follows:

- Public Infrastructure & public facility projects will be supported with other funds from participating jurisdictions.
- Rehabilitation funds will leverage other sources to expand the scope of rehabilitation assistance.

HOME Investment Partnerships Program (HOME) funds will leverage additional resources, as follows:

- New Housing Construction funds will leverage additional dollars from the Clermont MHA, as described in Table 59.
- New Housing Construction funds will leverage project-based vouchers from the Clermont MHA.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

Publically owned land may be used but there are no specific projects or strategies to note.

Discussion

No match is required for CDBG funds. However, matching funds from other resources is a factor in selecting projects and does score points for the application. The Clermont Count Board of Commissioners encourages leveraging of CDBG funds with other sources for maximum impact. All HOME requirements for match will be met.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Improve Public Facilities and Infrastructure	2020	2024	Affordable Housing Public Housing Non-Homeless Special Needs Non-Housing Community Development	LMI Census Tracts	Accessibility Improvements Streets, Sidewalk, Water/Sewer/Septic Improvements	CDBG: \$504,000	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 5000 Persons Assisted
2	Increase Quality of Owner Occupied Homes	2020	2024	Affordable Housing Homeless Non-Homeless Special Needs	LMI Census Tracts	Development of Affordable Housing	CDBG: \$300,000 HOME: \$74,408	Homeowner Housing Rehabilitated: 150 Household Housing Unit
3	Increase Quality and Affordability of Rental Units	2020	2024	Affordable Housing Public Housing Homeless Non-Homeless Special Needs	LMI Census Tracts	Development of Affordable Housing	HOME: \$400,000	Rental units constructed: 28 Household Housing Unit

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
5	Provide and Expand Public Services	2020	2024	Affordable Housing Public Housing Homeless Non-Homeless Special Needs Non-Housing Community Development	LMI Census Tracts	Fair Housing Supportive Services Transportation Services	CDBG: \$141,000	Public service activities other than Low/Moderate Income Housing Benefit: 5000 Persons Assisted
6	Enhance Economic Development & Training Activities	2020	2024	Affordable Housing Non-Homeless Special Needs Non-Housing Community Development	LMI Census Tracts	Economic Development	CDBG: \$72,399 HOME: \$20,000	Other: 100 Other

Table 6 – Goals Summary

Goal Descriptions

1	Goal Name	Improve Public Facilities and Infrastructure
	Goal Description	

2	Goal Name	Increase Quality of Owner Occupied Homes
	Goal Description	CHDO Project (15% Required) Owner Occupied or Rental Housing \$74,408.90 but has been rounded down below to the nearest dollar.
3	Goal Name	Increase Quality and Affordability of Rental Units
	Goal Description	
5	Goal Name	Provide and Expand Public Services
	Goal Description	
6	Goal Name	Enhance Economic Development & Training Activities
	Goal Description	

Projects

AP-35 Projects – 91.220(d)

Introduction

In 2024 the County will continue management of an annual funding cycle for CDBG and HOME funds to communities and applicants based on how well the proposed projects meet the priority needs and goals of this Comprehensive Plan. The communities are charged with identifying activities and assistance areas, based on citizen input informed by law and regulation, to address local needs and priorities that were consistent with the goals of the Consolidated Plan.

The CHDO Set Aside is 74,408.90 but it has been rounded down to the nearest dollar in item #15 CHDO Set Aside.

Projects

#	Project Name
1	Bethel Museum Concrete Asphalt Project
2	CASC Drug & Alcohol Treatment
3	Chilo Village Street Resurfacing and Post Office Accessibility Improvement
4	CDBG Administration & Planning
5	CCGHD Homewoner Septic Rehab Program
6	CCGHD Newtonsville Sewer Connection Program
7	Clermont Senior Services Home Safety Repair Program
8	Franklin Township Sidewalks along SR 756
9	Housing Opportunities Made Equal Fair Housing Program
10	Sleep In Heavenly Peace- No Child Sleeps on the Floor
11	Streetlight Ministry Homeless Outreach Program
12	Village of Moscow Street Paving
13	HOME Planning & Administration
14	CMHA Veterans Village
15	CHDO Set Aside

Table 7 - Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved

needs

Projects submitted in Action Plan best meet goals of 5 Year Consolidated Plan.

AP-38 Project Summary
Project Summary Information

1	Project Name	Bethel Museum Concrete Asphalt Project
	Target Area	LMI Census Tracts
	Goals Supported	Improve Public Facilities and Infrastructure
	Needs Addressed	Streets, Sidewalk, Water/Sewer/Septic Improvements Accessibility Improvements Parks, Recreation, and Community Facilities
	Funding	CDBG: \$50,000
	Description	Repair cracked and unsafe concrete around the entrance to the museum as well as the historical memorial which has become a tripping hazard. Repave the existing parking lot damaged from water infiltration due to the unlevel catch basin. Replace 3 concrete window sills damaged at building windows. The Museum provides educational opportunities and meeting space for the low income Village of Bethel.
	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	This village of 2740 people will all benefit as the building is a centerpiece of the downtown. The village is 64% LMI. The village has suffered from a lack of investment.
	Location Description	Village of Bethel, Ohio
	Planned Activities	Repair cracked and unsafe concrete around entrance to museum as well as historical memorial which has become a tripping hazard. Repave the existing parking lot damaged from water infiltration due to unlevel catch basin. Replace 3 concrete window sills damaged at building windows.
2	Project Name	CASC Drug & Alcohol Treatment
	Target Area	LMI Census Tracts
	Goals Supported	Provide and Expand Public Services
	Needs Addressed	Supportive Services
	Funding	CDBG: \$71,000

	Description	This project will specifically assist with drug and alcohol counseling of LMI qualified residents of Clermont County through their participation in the Clermont County Community Alternative Sentencing Center (CASC). The program will provide necessary treatment, therapy and life and vocational skills. Goals are to reduce recidivism by providing drug and alcohol treatment, cognitive therapy, and other related services. Matrix Code: 05F
	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	25 LMI families are expected to be assisted with getting and staying clean from drugs and alcohol dependency.
	Location Description	Clermont County Adult Detention Center, 4700 Filager Road, Batavia, OH 45103. Services will be available county-wide
	Planned Activities	This project will specifically assist with drug and alcohol counseling of LMI qualified residents of Clermont County through their participation in the Clermont County Community Alternative Sentencing Center (CASC).
3	Project Name	Chilo Village Street Resurfacing and Post Office Accessibility Improvement
	Target Area	LMI Census Tracts
	Goals Supported	Improve Public Facilities and Infrastructure
	Needs Addressed	Streets, Sidewalk, Water/Sewer/Septic Improvements Accessibility Improvements
	Funding	CDBG: \$145,000
	Description	Repaving of Hamilton Street after 20+ years , adding 6 parking spots for post office where residents from two villages are required to pick up their mail, repairing dangerous walk to post office and steps. Serves Chilo and Newtonsville residents.
	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	100 families between the Village of Chilo and the Village of Neville will be assisted. Both Villages are LMI with the Village of Chilo being 83% LMI.
	Location Description	Village of Chilo, Ohio

	Planned Activities	Repaving of Hamilton Street after 20+ years , adding 6 parking spots for post office where residents from two villages are required to pick up their mail, repairing dangerous walk to post office and steps. Serves Chilo and Newtonsville residents.
4	Project Name	CDBG Administration & Planning
	Target Area	LMI Census Tracts
	Goals Supported	Enhance Economic Development & Training Activities
	Needs Addressed	Economic Development
	Funding	CDBG: \$72,399
	Description	Administration and Planning to administer the CDBG Program.
	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	100
	Location Description	County Wide
	Planned Activities	Administration and Planning to administer the CDBG Program.
5	Project Name	CCGHD Homewoner Septic Rehab Program
	Target Area	LMI Census Tracts
	Goals Supported	Increase Quality of Owner Occupied Homes
	Needs Addressed	Owner Housing Rehabilitation
	Funding	CDBG: \$100,000
	Description	Fund 12 septic system repairs or replacements for Low-income residents through a forgivable loan. The program is administered by the Clermont County General Health District.
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	Fund 12 septic system repairs or replacements for Low-income residents through a forgivable loan. The program is administered by the Clermont County General Health District. Many lmi homeowners are unable to afford the repairs when their septic system fails.
	Location Description	County wide eligibility but homeonwers are qualified individually.

	Planned Activities	Fund 12 septic system repairs or replacements for Low-income residents through a forgivable loan. The program is administered by the Clermont County General Health District. Many lmi homeowners are unable to afford the repairs when their septic system fails.
6	Project Name	CCGHD Newtonsville Sewer Connection Program
	Target Area	LMI Census Tracts
	Goals Supported	Increase Quality of Owner Occupied Homes
	Needs Addressed	Owner Housing Rehabilitation
	Funding	CDBG: \$100,000
	Description	Fund 9 Sewer Connections for Low income and/or elderly residents through a forgivable loan. The former village of Newtonsville is a an LMI area and recently public sewer became available however residents struggle to connect to the new system due to the costs of hiring a plumber.
	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	Approximatley 9 families will be connected to the new public sewer system who presently have failing septic tanks.
	Location Description	Former Village of Newtonsville which is still an LMI area.
Planned Activities	Fund 9 Sewer Connections for Low income and/or elderly residents through a forgivable loan. The former village of Newtonsville is a an LMI area and recently public sewer became available however residents struggle to connect to the new system due to the costs of hiring a plumber.	
7	Project Name	Clermont Senior Services Home Safety Repair Program
	Target Area	LMI Census Tracts
	Goals Supported	Increase Quality of Owner Occupied Homes
	Needs Addressed	Owner Housing Rehabilitation Accessibility Improvements
	Funding	CDBG: \$100,000
	Description	Provides emergency home repairs for Seniors at 50% LMI or below including accessibility, furnace, plumbing, and electrical repairs. Allows Seniors to continue to live independently in their homes. Program is administered by Clermont County Senior Services.

	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	Approximately 25 Elderly households at 50% LMI or less will benefit from the activities.
	Location Description	County Wide
	Planned Activities	Provides emergency home repairs for Seniors at 50% LMI or below including accessibility, furnace, plumbing, and electrical repairs. Allows Seniors to continue to live independently in their homes.
8	Project Name	Franklin Township Sidewalks along SR 756
	Target Area	LMI Census Tracts
	Goals Supported	Improve Public Facilities and Infrastructure
	Needs Addressed	Streets, Sidewalk, Water/Sewer/Septic Improvements Accessibility Improvements
	Funding	CDBG: \$209,000
	Description	Add 1300" of sidewalk along the south side of SR 756 from the Village of Felicity to the proposed Veteran's Village project which would provide walkability to the Village and to the LMI community in order to access by walking to stores and businesses.
	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	1900 families will benefit in the LMI Township.
	Location Description	Franklin Township, Ohio
	Planned Activities	Add 1300" of sidewalk along the south side of SR 756 from the Village of Felicity to the proposed Veteran's Village project which would provide walkability to the Village and to the LMI community in order to access by walking to stores and businesses.
9	Project Name	Housing Opportunities Made Equal Fair Housing Program
	Target Area	LMI Census Tracts
	Goals Supported	Provide and Expand Public Services
	Needs Addressed	Fair Housing Supportive Services

	Funding	CDBG: \$15,000
	Description	Fair Housing Program educates landlords, realtors, and community members on fair housing laws and investigates tenants complaints on fair housing issues. Matrix Code: 05J
	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	It is expected that approximately 1000 families will be served.
	Location Description	County Wide
	Planned Activities	Fair Housing Program educates landlords, realtors, and community members on fair housing laws and investigates tenants complaints on fair housing issues.
10	Project Name	Sleep In Heavenly Peace- No Child Sleeps on the Floor
	Target Area	LMI Census Tracts
	Goals Supported	Provide and Expand Public Services
	Needs Addressed	Supportive Services
	Funding	CDBG: \$30,000
	Description	Volunteers will build and supply 216 bed-less children with fully finished bed, mattress sheets, pillow, blanket. This project will help pay overhead, supplies, and materials for the program. 216 LMI families with children sleeping on the floor will be assisted by the non-profit's program
	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	216 LMI families with children will be assisted by this program.
	Location Description	County Wide
	Planned Activities	Volunteers will build and supply 216 bed-less children with fully finished bed, mattress sheets, pillow, blanket. This project will help pay overhead, supplies, and materials for the program. 216 LMI families with children sleeping on the floor will be assisted by the non-profit's program
	Project Name	Streetlight Ministry Homeless Outreach Program

11	Target Area	LMI Census Tracts
	Goals Supported	Provide and Expand Public Services
	Needs Addressed	Transportation Services Supportive Services Emergency Shelters and Transitional Housing
	Funding	CDBG: \$25,000
	Description	Provide overhead, materials, supplies to expand Outreach to homeless in form of sleeping bags, meals, clothing, transportation, ID and Birth certificates, and connecting clients with wrap-around services to help them gain independence. Matrix Code: 5
	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	It is anticipated that at least 3,000 LMI homeless individuals or individuals at risk of homelessness will be assisted through the Outreach Program.
	Location Description	County Wide
Planned Activities	Provide overhead, materials, supplies to expand Outreach to homeless in form of sleeping bags, meals, clothing, transportation, ID and Birth certificates, and connecting clients with wrap-around services to help them gain independence.	
12	Project Name	Village of Moscow Street Paving
	Target Area	LMI Census Tracts
	Goals Supported	Improve Public Facilities and Infrastructure
	Needs Addressed	Streets, Sidewalk, Water/Sewer/Septic Improvements
	Funding	CDBG: \$100,000
	Description	Paving streets in poor condition on Wells, 2nd, Currant & Hazel Alleys. The village's tax base has dwindled due to Zimmer Power Plant's closure leading to loss of tax base, loss of jobs. LMI Village of Moscow
	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	Approximately 100 households in this LMI Village will benefit.
	Location Description	Village of Moscow, OH

	Planned Activities	Paving streets in poor condition on Wells, 2nd, Currant & Hazel Alleys. The village's tax base has dwindled due to Zimmer Power Plant's closure leading to loss of tax base, loss of jobs. LMI Village of Moscow
13	Project Name	HOME Planning & Administration
	Target Area	LMI Census Tracts
	Goals Supported	Enhance Economic Development & Training Activities
	Needs Addressed	Economic Development
	Funding	HOME: \$20,000
	Description	Planning & Admin Expenses to administer the HOME Program.
	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	100 families
	Location Description	COunty Side
	Planned Activities	Planning & Admin Expenses to adminster the HOME Program
14	Project Name	CMHA Veterans Village
	Target Area	LMI Census Tracts
	Goals Supported	Increase Quality and Affordability of Rental Units
	Needs Addressed	Development of Affordable Housing Supportive Services
	Funding	HOME: \$400,000
	Description	Project is new construction of 28 Affordable rental units with a focus on LMI Veterans with on-site wrap-around services.
	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	28 families with a focus on Veterans will be assisted with affordable rental units
	Location Description	Franklin Township, OH
	Planned Activities	Project is new construction of 28 Affordable rental units with a focus on LMI Veterans with on-site wrap-around services.
	Project Name	CHDO Set Aside

15	Target Area	LMI Census Tracts
	Goals Supported	Increase Quality of Owner Occupied Homes
	Needs Addressed	Development of Affordable Housing
	Funding	HOME: \$74,408
	Description	This is the CHDO set-aside amount, to be completed by a CHDO yet to be identified. The final project type is also yet to be identified. This is for 15% of the total HOME allocation, The actual amount is \$74,408.90 however it has been rounded down to the nearest dollar in the IDIS field below.
	Target Date	9/30/2025
	Estimate the number and type of families that will benefit from the proposed activities	1-2 LMI families will be assisted once project is identified
	Location Description	
	Planned Activities	This is the CHDO set-aside amount, to be completed by a CHDO yet to be identified. The final project type is also yet to be identified. This is for 15% of the total HOME allocation, The actual amount is \$74,40.90 however it has been rounded down to the nearest dollar in the IDIS field below.

AP-50 Geographic Distribution – 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Clermont allocates as much CDBG funding as possible to its 27 member communities, listed below, less program administration, housing rehabilitation, and public services.

- Batavia Twp.
- Franklin Twp.
- Goshen Twp.
- Jackson Twp.
- Miami Twp.
- Ohio Twp.
- Monroe Twp.
- Pierce Twp.
- Stonelick Twp.
- Tate Twp.
- Union Twp.
- Washington Twp.
- Wayne Twp.
- Williamsburg Twp.
- Batavia Village
- Bethel Village
- City of Chilo
- Felicity Village
- City of Loveland
- Moscow Village
- City of Milford
- Neville Village
- New Richmond Village
- Newtonsville Village
- Owensville Village
- Williamsburg Village

In 2024 the County will continue management of an annual funding cycle for CDBG funds to communities and applicants based on how well the proposed projects meet the priority needs and goals of the Comprehensive Plan. The communities are charged with identifying activities and assistance areas, based on citizen input informed by law and regulation, to address local needs and priorities that were consistent with the consolidated plan.

HOME funding is anticipated to go to one project selected based upon a robust review process.

Geographic considerations such as relative need and proximity to services, as described in MA-50 will be used in the analysis of the proposal to be reviewed, but a specific target area has not been selected for

new housing construction.

Geographic Distribution

Target Area	Percentage of Funds
LMI Census Tracts	100

Table 8 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

Clermont County operates an Urban County CDBG program that encompasses a large geographic area including diverse participating communities. In the 2010 census, many of the census tracts previously defined as LMI were eliminated due to rising incomes in the County; however, many of these tracts still contain eligible LMI areas. To confront this barrier, individual communities will conduct income surveys to document eligibility of projects.

The County's philosophy is that the local communities know local needs best. As a result, communities are encouraged to submit project applications that fit their local needs. Project applications are evaluated by the County as to how well they address the goals and priority needs included in this Consolidated Plan. CDBG funds, less administration, housing rehabilitation, and public services, are distributed via this process.

For HOME dollars, a complex review of the project attributes, the capacity of the development team, and other factors must be considered in the development of new housing. While geographic factors such as relative need and proximity to services will be considered, there will be many other factors that will also be a part of the decision around the decision to fund or not fund a particular project.

Discussion

Affordable Housing

AP-55 Affordable Housing – 91.220(g)

Introduction

Programmed projects for the 2024 Annual plan include the following:

- Funding the Clermont Senior Services Inc. Home Safety Repair Program 2024 (36 LMI households)
- Funding the Clermont County General Health District Homeowner Septic Rehab Program (10 LMI households)
- Funding the Housing Opportunities Made Equal Fair Housing Program (1,000 LMI households)
- Funding the Clermont Housing Corporation Veterans Village Housing Project (28 LMI households).

One Year Goals for the Number of Households to be Supported	
Homeless	500
Non-Homeless	1,000
Special-Needs	0
Total	1,500

Table 9 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	0
The Production of New Units	28
Rehab of Existing Units	50
Acquisition of Existing Units	0
Total	78

Table 10 - One Year Goals for Affordable Housing by Support Type

Discussion

AP-60 Public Housing – 91.220(h)

Introduction

On May 10, 1967, CMHA was duly organized to provide assistance to families located in Clermont County, Ohio. CMHA through its various instrumentalities and programs provides assistance to low-income families, including those who are disabled, handicapped, and elderly, with safe, affordable, and accessible housing opportunities, as they strive to achieve self-sufficiency and improve the quality of their lives.

CMHA provides over 1,000 units of subsidized housing throughout Clermont County. These units include 816 Housing Choice Vouchers (HCV) (formerly referred to as Section 8), 75 Non-Elderly Disabled (NED) Vouchers, 40 Veteran’s Affairs Supportive Housing (HUD-VASH) vouchers, 196 Public Housing Units (which includes 4 multifamily projects and over 50 scattered sites), 26 Project-Based Vouchers (PBV), and 3 privately owned, unsubsidized units. In addition to these units, CMHA operates a non-profit instrumentality, Clermont Housing Corporation, which supports another 100+ housing units throughout Clermont County.

We continue to work and meet with CMHA to ensure we work toward the same goals in our County.

Actions planned during the next year to address the needs to public housing

Clermont County will be allocating 2024 HOME funds to the Clermont Metropolitan Housing Authority (CMHA) to assist with the development of an affordable rental housing project. This collaboration will create 28 additional affordable rental housing units including permanent supportive housing units which will be subsidized with HUD-VASH vouchers. The development will also create additional transitional housing units. HOME funds will be allocated to four of the affordable housing units. This collaboration will create additional housing for Clermont County’s most vulnerable populations. CMHA will own the property and lease to the Clermont Housing Corporation, a subsidiary of CMHA, for the day-to-day property management.

Section 504 of the Rehabilitation Act of 1973 requires that 5% of all public housing units be accessible to persons with mobility impairments and another 2% be accessible to persons with sensory impairments. The project funded with 2024 HOME funds will have all ADA compliant units and 25% of the units will be handicap accessible. Projects funded by the County will be evaluated for accessibility issues to assure ongoing compliance with section 504.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

The County supports PHAs developing programs to encourage residents to participate in management, community programming, and resident councils. The County will encourage the development of a resident board and involvement through recurring meetings held between CMHA, the management

company, in-house case management services, and the residents.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

The CMHA is not designated as troubled.

Discussion

AP-65 Homeless and Other Special Needs Activities – 91.220(i)

Introduction

Clermont County continues to meet with the Homeless Coalition to hear service providers needs, CDBG Funds will be used for a Homeless Outreach Program.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The County's local shelters, operated by Clermont Community Services and the YWCA are staffed with people who are in a unique position to assess the needs of homeless people. Outreach efforts are managed through the CoC to reduce duplications efforts to ensure that the greatest number of persons is assisted. The agencies included in the coordination include emergency shelters, warming centers(s), transitional housing programs, permanent housing programs, the youth shelter and street outreach and those providing short-term rental and financial assistance to very low income and homeless individuals and families.

The 2024 Action Plan includes Clermont County's first HOME allocation as a HOME Participating Jurisdiction (PJ). The initial project with HOME funds addresses the need for the development of affordable rental housing units, including transitional and supportive housing units to assist homeless and at-risk homeless individuals and families. HOME funds will be allocated to four of the affordable housing units. Through collaboration with the Clermont Metropolitan Housing Authority and the Clermont Housing Corporation, a village of rental units will be constructed providing 28 new affordable rental housing units.

Clermont County is a part of the Ohio Balance of Care and embraces the strategies described in the Ohio Consolidated Plan prepared by the Ohio Development Services Agency. The state of Ohio's approach to homelessness in Ohio includes programs and services addressing each stage of the homeless continuum: homeless prevention, emergency shelter, transitional housing, rapid re-housing, and permanent supportive housing and aftercare programs. The state of Ohio has restructured these homeless programs to emphasize priority on preventing individuals and families from experiencing homelessness and, where homelessness does occur, rapidly moving individuals and families into permanent, sustainable housing.

A Homeless Outreach Program will be funded with CDBG funds this year. Outreach to homeless individuals includes providing items such as sleeping bags, toiletries, meals, and clothing. Assistance with transportation needs and fuel costs will be addressed as well as connecting clients to community

services such as helping them obtain ID and Birth Certificates.

Addressing the emergency shelter and transitional housing needs of homeless persons

The County currently has no operating homeless shelter, but is using temporary housing at a hotel, which providers recognize is inadequate. The County is currently in conversations with other local providers about this issue. The HOME funding to be provided will be used to provide support to the MHA in the development of additional affordable units, and the project will also have transitional housing units that will be developed with leveraged dollars. The County 2020 - 2024 Consolidated Plan addresses homelessness and homelessness prevention in four separate priorities: #2 Fair Housing, #7 Permanent Supportive Housing, # 9 Supportive Services, and #11 Emergency Shelter and Transitional Housing. This Plan implements these priorities by providing HOME funds toward the development of affordable housing units. It should also be noted that homelessness is also addressed through the various housing, public housing and community development programs mentioned throughout this Annual Plan.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

As mentioned, the County is a part of the State of Ohio Balance of Care CoC. Through the organizations that support CoC services in Clermont County, including Clermont Community Services, the County will continue to support programs that provide services to temporarily and chronically homeless families and individuals. This will occur through:

- Continuing strategic and tactical planning;
- Continued applications for assistance made available by HUD, the State of Ohio, and other appropriate agencies;
- Seeking ways to expand the reach and effectiveness of the CoC in Clermont County through financial and other means of support;
- Considering the feasibility of applications made by agencies to provide affordable transitional and permanent housing to homeless and at-risk populations;
- Providing human services to address the root causes of homelessness.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities,

foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

CDBG Funds are being used in 2024 for a homeless outreach program as described in the Action Plan

Discussion

AP-75 Barriers to affordable housing – 91.220(j)

Introduction:

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

Clermont County has a variety of housing types in all price ranges. It does not control municipal decision-making, but advises communities about land use policies and controls, zoning ordinances, and other actions that can promote affordable housing. It also identifies trends and helps communities plan for them, e.g. the Clermont County Comprehensive Plan, with results shared with municipalities so that they can factor design considerations into their ordinances. Other planned actions include:

Additionally, the following Fair Housing goals related to affordable housing barriers were identified as moderate to high-priorities in the 2020 Fair Housing Assessment for Clermont County:

- Amend Zoning Ordinances throughout the County to eliminate barriers to fair housing choice in 1 to 2 years.
- Improve fair housing education programs for real estate agents and landlords in 1 to 2 years.
- Develop new publicly supported housing in the southern part of the County where there is an unmet need for affordable housing, in 3-4 years.
- Use both public and private funds to invest in the housing stock in older, poorer communities in the County, in 1-2 years
- Continue programs to assist foreclosure victims and prevent foreclosures, in 3-4 years
- Create a County program to help relocate households from housing in the Ohio River flood plain, in 3-4 years
- Develop additional affordable accessible housing for non-seniors in 3-4 years
- Continue to fund HOME's fair housing enforcement from Clermont County CDBG to ensure the most effective enforcement, ongoing.

Finally, the County will continue to work with HOME, People Working Cooperatively, and CASC to ameliorate the negative effects of public policy through implementation of work programs on an annual basis.

Discussion:

AP-85 Other Actions – 91.220(k)

Introduction:

The County will engage in a variety of activities through public and private partnerships to further address community needs.

Actions planned to address obstacles to meeting underserved needs

The County will continue to collaborate and partner with a wide network of housing and human service providers, to identify areas of need in the community. The County will continue to collaborate and partner with a wide network of housing and human service providers, to identify areas of need in the community. This includes Clermont County Family and Children First, Inclusive Housing Resources, Streetlight Ministry, Clermont County Mental Health and Recovery Board, Clermont Senior Services, Inc., YWCA of Greater Cincinnati, National REIA.

Actions planned to foster and maintain affordable housing

The County will foster affordable housing including, with rehabilitation programs and encourage enhancements of code enforcement in low-income neighborhoods. This coordination will be primarily accomplished through the regular meetings of the Housing Advisory Committee and consultation with the Clermont County Metropolitan Housing Authority. The County will also seek to add additional new, affordable housing units.

Actions planned to reduce lead-based paint hazards

The County will make sure complete lead risk assessments are done on all housing rehabilitation projects. See Lead Based Paint Strategy SP-65 in Consolidated Plan. The County will also seek to add additional new, affordable housing units with no lead-based paint hazards. CLermont County is participating in a state funded program called Lead Safe Ohio and will be administering \$903,000 in funding to alleviate LBP hazards in homes. This is outside of the standard HUD funding.

Actions planned to reduce the number of poverty-level families

The County will continue to offer services to families in poverty and support outside human service programs administered by community service providers. See Anti-Poverty Strategy SP-70 in Consolidated Plan. The County will also seek to better meet the needs of specific population groups particularly impacted by poverty, such as female head of household with no spouse present, and own

children.

Actions planned to develop institutional structure

The County will make a continued effort to improve services and service delivery, to customers, employees and partners in the community, and to improve access to services. Our department is evaluating Community Development Software to purchase for efficiency in administering CDBG & HOME programs.

Actions planned to enhance coordination between public and private housing and social service agencies

The County will continue to partner with the Clermont County Metropolitan Housing Authority, Clermont County Family and Children First, Inclusive Housing Resources, Streetlight Ministry, Clermont County Mental Health and Recovery Board, Clermont Senior Services, Inc., YWCA of Greater Cincinnati, National REIA and other service agencies to promote coordination of housing and services.

Discussion:

Program Specific Requirements

AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

Introduction:

The Community Development Block Grant (CDBG) and HOME Investment Partnership Program (HOME) provide funding on an annual basis for local projects that address a variety of housing, public service, and community development needs.

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
Total Program Income:	0

Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	100.00%

HOME Investment Partnership Program (HOME)

Reference 24 CFR 91.220(I)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is

as follows:

N/A

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

To be determined based upon the final selection of a CHDO and Project for the CHDO set-aside funding.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

Funds will be loaned to project developer/owner. There will be a 20 year affordability period for newly constructed units. Funds will be recaptured during the affordability period for project owners not meeting the requirements as laid out in the written HOME agreement.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

n/a - no funds will be used to refinance existing debt.

5. If applicable to a planned HOME TBRA activity, a description of the preference for persons with special needs or disabilities. (See 24 CFR 92.209(c)(2)(i) and CFR 91.220(l)(2)(vii)).

n/a - No TBRA activity.

6. If applicable to a planned HOME TBRA activity, a description of how the preference for a specific category of individuals with disabilities (e.g. persons with HIV/AIDS or chronic mental illness) will narrow the gap in benefits and the preference is needed to narrow the gap in benefits and services received by such persons. (See 24 CFR 92.209(c)(2)(ii) and 91.220(l)(2)(vii)).

7. If applicable, a description of any preference or limitation for rental housing projects. (See 24 CFR 92.253(d)(3) and CFR 91.220(l)(2)(vii)). Note: Preferences cannot be administered in a manner that limits the opportunities of persons on any basis prohibited by the laws listed under 24 CFR 5.105(a).

For project # 14, a preference will be made for any Veterans eligible for a HUD-VASH Voucher. If no HUD-VASH eligible Veterans are on a waiting list, or first to apply, then any income eligible

household up to 60% AMI could qualify.

Attachments

Citizen Participation Comments

Legal Ad #1: March 21, 2024
Public Hearing #1: April 1, 2024
Public Comments Attached

Clermont Sun
For publication in legal section
Thursday, March 21, 2024

NOTICE OF PUBLIC INFORMATION MEETING FOR THE CLERMONT COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENTS PARTNERSHIPS (HOME) ENTITLEMENT PROGRAM FOR FY 2024

A public meeting for informational purposes relative to the 2024 CDBG Entitlement Program of Clermont County, Ohio will be held on Monday, April 1, 2024 at 2:00 PM, located in the Commissioners' Hearing Room on the third floor of the Clermont County Administration Building, 101 E. Main Street, Batavia, Ohio 45103.

This public meeting will address the commencement of the 2024 Program Year of the Entitlement Program of Clermont County. The 2024 Entitlement allocation has yet to be determined by the U. S. Department of Housing and Urban Development (HUD), however it is expected to be approximately \$1,026,469 in CDBG funds and \$594,057 in HOME Funds.

This meeting will provide citizens with pertinent information about the CDBG and HOME program, including an explanation of eligible activities, program requirements and application deadlines.

The CDBG Program can fund a broad range of activities, including economic development projects; street, water supply, drainage and sanitary sewer improvements; demolition of unsafe structures, rehabilitation of housing; public services; improvements to neighborhood facilities and training. The activities must be designed to primarily benefit low and moderate income persons, aid in the prevention or elimination of slum and blight, or meet an urgent need of the community.

The HOME program is setup to assist households with incomes at or below 80 percent of the area median income with Housing related items. HOME funds can be used to fund programs to assist with purchase or rehabilitation for eligible homeowners and homebuyers as well as construction or

rehabilitation of rental or homeownership housing. HOME funds may also be used to provide tenant-based rental assistance.

A public hearing will be held prior to the County's submittal of grant activities in the CDBG Annual Action Plan to HUD. Local CDBG and HOME project applications will be due to the Department of Community and Economic Development by Wednesday, April 17, 2024. Applications can be obtained on the County website at <https://clermontcountyohio.gov//community-development/> or by calling 513-732-7907. A link to the Guide to National Objectives and Eligible Activities for Entitlement Communities will also be available on the website.

Eligible village and townships, the general public and other interested non-profit agencies, developers, or persons are encouraged to attend to discuss available programs, the application process, and program eligibility requirements. The Clermont County Administration Building is a handicapped accessible facility. Clermont County will provide assistance to persons with disabilities needing interpreters or other auxiliary aids and services in order to participate in this hearing. Any request for such assistance must be made no later than 72 hours in advance of the hearing, by contacting the Department of Community and Economic Development at (513) 732-7907.



This is the proof of your ad scheduled to run in Clermont Sun on the dates indicated below. If changes are needed, please contact us prior to deadline at (513) 732-2511.

Notice ID: zDoA2GSiP0UJ0TXhgcau | Proof Updated: Mar. 14, 2024 at 01:46pm EDT
Notice Name: 2024 Entitlement Program- First Public Notice

See Proof on Next Page

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER FILING FOR
Desmond Maaytah Clermont Sun
dmaaytah@clermontcountyohio.gov
(513) 732-7907

Columns Wide: 1 Ad Class: Legals
Total Column Inches: 16.36
Number of Lines: 131

03/21/2024: Other 179.97

Subtotal \$179.97
Tax \$0.00
Processing Fee \$23.00
Total \$202.97

Clermont Sun
For publication in legal
section
Thursday, March 21, 2024

NOTICE OF PUBLIC INFORMATION MEETING FOR THE CLERMONT COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENTS PARTNERSHIPS (HOME) ENTITLEMENT PROGRAM FOR FY 2024

A public meeting for informational purposes relative to the 2024 CDBG Entitlement Program of Clermont County, Ohio will be held on Monday, April 1, 2024 at 2:00 PM, located in the Commissioners' Hearing Room on the third floor of the Clermont County Administration Building, 101 E. Main Street, Batavia, Ohio 45103.

This public meeting will address the commencement of the 2024 Program Year of the Entitlement Program of Clermont County. The 2024 Entitlement allocation has yet to be determined by the U. S. Department of Housing and Urban Development (HUD), however it is expected to be approximately \$1,026,469 in CDBG funds and \$594,057 in HOME Funds.

This meeting will provide citizens with pertinent information about the CDBG and HOME program, including an explanation of eligible activities, program requirements and application deadlines.

The CDBG Program can fund a broad range of activities, including economic development projects; street, water supply, drainage and sanitary sewer improvements; demolition of unsafe structures, rehabilitation of housing; public services; improvements to neighborhood facilities and training. The activities must be designed to primarily benefit low and moderate income persons, aid in the prevention or elimination of slum and blight, or meet an urgent need of the community.

The HOME program is setup to assist households with incomes at or below 80 percent of the area median income with Housing related items. HOME funds can be used to fund programs to assist with purchase or rehabilitation for eligible homeowners and homebuyers as well as construction or rehabilitation of rental or homeownership housing. HOME funds may also be used to provide tenant-based rental assistance.

A public hearing will be held prior to the County's submittal of grant activities in the CDBG Annual Action Plan to HUD. Local CDBG and HOME project applications will be due to the Department of Community and Economic Development by Wednesday, April 17, 2024. Applications can be obtained on the County website at <https://clermontcountyohio.gov/community-development/> or by calling 513-732-7907. A link to the Guide to National Objectives and Eligible Activities for Entitlement Communities will also be available on the website.

Eligible village and townships, the general public and other interested non-profit agencies, developers, or persons are encouraged to attend to discuss available programs, the application process, and program eligibility requirements. The Clermont County Administration Building is a handicapped accessible facility. Clermont County will provide assistance to persons with disabilities needing interpreters or other auxiliary aids and services in order to participate in this hearing. Any request for such assistance must be made no later than 72 hours in advance of the hearing, by contacting the Department of Community and Economic Development at (513) 732-7907.
CS 03-21-24



2024 Application Information for CDBG & HOME Program



2024 Program Information

Enclosed you will find the Application Packet for the 2024 Entitlement Program. Please ensure all information and documentation requested in the application has been included for a complete and concise project submission. This information provides the criteria to qualify projects at the federal level and to make informed and responsible recommendations at the local level.

The Application Packet contains the following information:

- 2024 Application
- Clermont County LMI Map
- Income Survey
- Survey Summary
- Eligible/ In-Eligible CDBG Activities

BUDGET

The 2024 allocation has not been determined at this time. For planning purposes, the 2023 budget will be used until the 2024 allocations have been announced. In 2023, Clermont County received approximately \$1,026,469 in CDBG funds and \$594,057 in HOME Funds.

SCORING CRITERIA

Development Department Staff will score applications as in previous years with the criteria as published on the Community Development Web Page.

APPLICATION DUE: [by April 17, 2024 @ 4:00pm](#)



APPLICATION GUIDELINES

1. All applications must be typed.
2. Application must be completed, in its entirety, upon submission.
3. Completed application must contain:
 - All requested information
 - Supplemental attachments
 - Required signatures
 - Formal approval of submission of application(s) ie: resolution, ordinance, etc.
4. One original of each application must be received no later than April 17, 2024 @ 4:00pm in hard copy at office or by email to: dmaaytah@clermontcountyohio.gov
5. Applications that include \$2000 or more of construction must include Federal Prevailing Wages- Davis Bacon Wage Rates.
6. Any questions regarding this application should be directed to our office.
7. The 2024 Application is now available as a fillable PDF at the Clermont County Website along with other helpful information at: <https://clermontcountyohio.gov//community-development/>

CDBG FUNDING:

CDBG funds are used to assist LMI areas, LMI persons, or eliminate slum and blight and can be used for a wide variety of eligible activities including public services, infrastructure, and construction. Eligible applicants for the CDBG program are local units of government (villages, cities, and townships), other governmental entities (health departments, public housing authorities, etc.) and non-profit organizations.

HOME FUNDING:

Clermont County is a new participating jurisdiction for the HOME Investment Partnerships (HOME) Program funded by HUD. The HOME program is setup to assist households with incomes at or below 80 percent of the area median income with Housing related items.

HOME funds can be used for a limited number of activities, including:

- Purchase or rehabilitation assistance to eligible homeowners and new homebuyers
- Construction or rehabilitation of rental or homeownership housing, and "other reasonable and necessary expenses related to the development of non-luxury housing," including site acquisition or improvement, demolition of dilapidated housing to make way for HOME-assisted development, and payment of relocation expenses.



- HOME funds may also be used to provide tenant-based rental assistance (TBRA) to eligible households for up to 2 years.

HOME-eligible applicants are developers, owners, contractors, sub-recipients, and Community Housing Development Organizations (CHDOs).

2024 TIMETABLE

March 1, 2024	Application Packets Available
April 1, 2024	Public Hearing at Commissioners Meeting Room @ 2:00 PM
April 17, 2024	Project Proposals Due
May 2024	Review of Projects
June 2024	Projects Selected
August 15, 2024	2024 Action Plan deadline to HUD
October 1, 2024	Program Year begins

There will be a public hearing/ information meeting relative to the Entitlement Program on April 1, 2024 at 2:00 PM. This will be held in the Commissioners' Hearing Room located on the third floor of the Clermont County Administrative Office Building, 101 E. Main St, Batavia, Ohio. The public hearing is for informational purposes; applicants are welcome to attend but this is not required.

Sincerely,

Desmond J. Maaytah
 Community Development Administrator
 Phone: 513-732-7907
 Email: dmaaytah@clermontcountyohio.gov

First Public Hearing 2024 Action Plan
Monday, April 1, 2024 at 2:00 PM
Commissioners' Hearing Room
Clermont County Administration Building
101 E. Main Street, Batavia, Ohio 45103

Public Comments

**Judy Adams: " How do we know our contractor follows the Federal Prevailing wage?
Do we need to receive paperwork from them?"
"If you get awarded CDBG funds, is the project unable to start until October 1st?"**

This question was answered by Department Staff.

**Kim Orlemann: " Do I list in kind donations we have received on the
application?" "How are the funds allocated to us?"**

This question was answered by Department Staff.

Legal Ad #2: July 15 and July 22, 2024
Public Hearing #2: August 5, 2024
No Comments Received

**CLERMONT COUNTY, OHIO
NOTICE OF PUBLIC HEARING & DRAFT 2024
ANNUAL ACTION PLAN
FOR PUBLIC REVIEW**

The Action Plan of the Clermont County Entitlement Program will be submitted to the U.S. Department of Housing and Urban Development for the 2024 Program Year. The 2024 HUD Allocations have been announced and Clermont County's portion will be \$1,017,399.00 in CDBG funds and \$494,408.90 in HOME funds. Projects and programs selected are to meet the intent of providing decent housing, suitable living environments, and expanded economic opportunities, principally for persons of low and moderate income throughout Clermont County.

A public hearing to review the Action Plan and receive comments from the public will be held on August 5, 2024 at 2:00 p.m. local time in the Board's Conference Room on the third floor of the Clermont County Administration Building, 101 E. Main Street, Batavia, Ohio.

Clermont County will provide assistance to persons with disabilities needing interpreters or other auxiliary aids and services in order to participate in this hearing. Any request for such assistance must be made no later than 72 hours in advance of the hearing, by contacting the Department of Community and Economic Development at (513) 732-7825.

The 2024 Action Plan can be reviewed at the Department of Community and Economic Development web site at clermontcountyohio.gov/community-development or in the Clermont County Community and Economic Development Office. Citizen comments will be received until August 14, 2024 at the Clermont County Department of Community and Economic Development, located on the third floor of the Clermont County Administration Building, 101 E. Main Street, Batavia, Ohio 45103.

By order of the Clermont County Board of Commissioners.
Desmond Maaytah, Community Development Administrator

Publish Date: July 15, 2024 & July 22, 2024

Newspaper(s): The Cincinnati Enquirer

Please forward one Proof of Publication and Invoice, setting forth a true and complete copy of said notice and the exact dates on which it was published to:

If there are any questions, please contact this office at 513-732-7825.

Thank you.

BILL TO:

Clermont County Department of
Community and Economic Development
101 E. Main Street, 3rd Floor
Batavia, Ohio 45103

ORDER DETAILS

PREVIEW FOR AD NUMBER LW001285320

Order Number:
LW00128532
External Order #:
10377426
Order Status:
Approved
Classification:
Govt Public Notices
Package:
General Package
Base amount:
942.21
Service fee:
37.59
Cash/Check/ACH

Discount:
-0.00
Total payment:
979.80

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/ Check/ ACH. Pay by Cash/ Check/ ACH and save! In no event are service fees refundable.

Payment Type:
visa
User ID:
L0054057

ACCOUNT INFORMATION

desmond maaytah
101 e main st
batavia, OH 45103
513-732-7907
spartin@clermontcountyohio.gov
Clermont County Port Authority
Contract ID:

PAYMENT DETAILS

visa*****3060

TRANSACTION REPORT

Date
July 11, 2024 11:08:35 AM EDT
Amount:

CLERMONT COUNTY, OHIO
NOTICE OF PUBLIC
HEARING & DRAFT 2024
ANNUAL ACTION PLAN
FOR PUBLIC REVIEW
The Action Plan of the Clermont County Entitlement Program will be submitted to the U.S. Department of Housing and Urban Development for the 2024 Program Year. The 2024 HUD Allocations have been announced and Clermont County's portion will be \$1,017,399.00 in CDBG funds and \$494,408.99 in HOME funds. Projects and programs selected are to meet the intent of providing decent housing, suitable living environments, and expanded economic opportunities, principally for persons of low and moderate income throughout Clermont County.

A public hearing to review the Action Plan and receive comments from the public will be held on August 5, 2024 at 2:00 p.m. local time in the Board's Conference Room on the third floor of the Clermont County Administration Building, 101 E. Main Street, Batavia, Ohio.

Clermont County will provide assistance to persons with disabilities needing interpreters or other auxiliary aids and services in order to participate in this hearing. Any request for such assistance must be made no later than 72 hours in advance of the hearing, by contacting the Department of Community and Economic Development at (513) 732-7825. The 2024 Action Plan can be reviewed at the Department of Community and Economic Development web site of clermontcountyohio.gov/community-development or in the Clermont County Community and Economic Development Office. Citizen comments will be received until August 14, 2024 at the Clermont County Department of Community and Economic Development, located on the third floor of the Clermont County Administration Building, 101 E. Main Street, Batavia, Ohio 45103. By order of the Clermont County Board of Commissioners, Desmond Maaytah, Community Development Administrator
Publication Dates
L0000000

979.80

ADDITIONAL OPTIONS

1 Af davit

SCHEDULE FOR AD NUMBER LWO001285320

July 15, 2024

Cincinnati Enquirer

July 22, 2024

Cincinnati Enquirer

[Privacy Policy](#) | [Terms of Service](#)

[Contact Us](#)

i-Publish®AdPortal: v2.6
©2024 iPublish Media Solutions, LLC

Second Public Hearing 2024 Action Plan
August 5, 2024 at 2:00 p.m.
Clermont County Administration Building
101 E. Main Street, Batavia, Ohio 45103

Public Comments

No attendees
No Public Comments Received

Grantee Unique Appendices

TOPIC:	DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT... 2024 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG) AND HOME INVESTMENT PARTNERSHIPS (HOME) APPLICATION RESOLUTION FOR ADOPTION OF ONE-YEAR ANNUAL ACTION PLAN AND EXECUTION OF APPLICATION TO HUD ...
Contact:	Desmond Maayah, Community Development Administrator, Department of Community and Economic Development
Purpose/ Need:	<p>The County's Community Development Block Grant (CDBG) allocation for FY 2024 is \$1,017,399.00 and the HOME Investments Partnerships (HOME) allocation for FY 2024 is \$494,408.90.</p> <p>The U.S. Department of Housing and Urban Development (HUD) requires that not less than two public meetings be advertised regarding the submission of a One-Year Annual Action Plan. This Plan guides grant programming through measurable goals and objectives and includes a list of projects to be included for FY 2024 funding. The first hearing relative to the proposed CDBG One-Year Annual Action Plan for Clermont County for FY 2024 was advertised in the Clermont Sun on March 21, 2024 and the meeting was held on April 1, 2024.</p> <p>2024 CDBG applications, merits of each project, and staff recommendations for funding were discussed individually with each County Commissioner in June, 2024.</p> <p>A Notice for Public Comment for the submittal of the CDBG Entitlement Program One-Year Annual Action Plan will be advertised on or before July 15, 2024. The public comment period will be for 30 days.</p>
Action Necessary:	Approval of the resolution adopting the CDBG One-Year Annual Action Plan and signature of the application forms by the Board of County Commissioners for subsequent submission to the U.S. Department of Housing and Urban Development (HUD)
Project Description:	<p>Clermont County has been designated as an entitlement county (also known as an urban county) by HUD relative to the CDBG program and the HOME program. The CDBG and HOME Entitlement Programs provide annual grants on a formula basis to entitled cities and counties to develop viable urban communities by providing decent housing and a suitable living environment, and by expanding economic opportunities, principally for low- and moderate-income persons. The program is authorized under Title 1 of the Housing and Community Development Act of 1974, Public Law 93-383, as amended; Clermont County will receive a yearly CDBG allocation directly from HUD.</p> <p>Clermont County must develop and submit a One-Year Annual Action plan to HUD as a requirement for eligibility for CDBG & HOME funding.</p> <p>The One-Year Annual Action plan documents must be submitted to HUD for a forty-five (45) day review period. Projects are being recommended with a budget of \$1,017,399 for the CDBG Program and \$494,409 for the HOME Program.</p> <p>Formal adoption of the One-Year Annual Action plan includes the approval of the following projects for funding:</p>

2024 CDBG

RECIPIENT	PROJECT	AMOUNT
Clermont County CED	Administration/ Planning	\$72,399.00
Clermont Senior Services Inc.	Home Safety Repair Program 2024	\$100,000.00
CASC	Drug & Alcohol Treatment	\$71,000.00
Clermont County General Health District 1	Homeowner Septic Rehab Program	\$100,000.00
Clermont County General Health District 2	Newtonsville Sewer Connection Program	\$100,000.00
Housing Opportunities Made Equal	Fair Housing Program	\$15,000.00
Bethel Historical Society & Museum Inc.	Bethel Museum Concrete/Asphalt Improvement	\$50,000.00
Chilo Village	Hamilton Street Resurfacing & Post Office Improvement	\$145,000.00
Franklin Township	Sidewalks along SR 756	\$209,000.00
Streetlight Ministry	Homeless Outreach Program	\$25,000.00
Sleep in Heavenly Peace, Inc.	No Kid Sleeps on the Floor Program	\$30,000.00
Moscow Village	Street Paving Program	\$100,000.00
TOTAL CDBG:		\$1,017,399.00

2024 HOME

RECIPIENT	PROJECT	AMOUNT
CED	Administration/ Planning	\$20,000.00
CHDO Project (15% Required)	Owner Occupied or Rental Housing TBD	\$74,408.90
Clermont Housing Corporation (CMHA)	Veterans Village Housing Project	\$400,000.00
TOTAL HOME:		\$494,408.90

Cost: The entire cost will be included in the CDBG and HOME FY 2024 grants.

2024 CDBG FUNDS

Recipient	Project	Description	Amount
Bethel Historical Museum	Bethel Museum Concrete/ Asphalt Project	Repair cracked and unsafe concrete around entrance to museum as well as historical memorial which has become a tripping hazard. Repave the existing parking lot damaged from water infiltration due to unlevel catch basin. Replace 3 concrete window sills damaged at building windows.	50,000.00
CASC	Drug & Alcohol Treatment	Drug and Alcohol Treatment. This successful program is a model for the State and has successfully treated mental illness and drug addiction and prevents jail time for clients convicted of low level crimes and puts them on a path to success.	71,000.00
Chilo Village	Hamilton Street Resurfacing & Post Office Improvements	Repaving of Hamilton Street after 20+ years , adding 6 parking spots for post office where residents from two villages are required to pick up their mail, repairing dangerous walk to post office and steps. Serves Chilo and Newtonville residents.	145,000.00
Clermont County CED	Administration/ Planning	Admin/ Planning	72,399.00
Clermont County General Health District 1	Homeowner Septic Rehab Program	Fund 12 septic system repairs or replacements for Low income residents through forgivable loan.	100,000.00
Clermont County General Health District 2	Newtonville Sewer Connection Program	Fund 9 Sewer Connections for Low income and/or elderly residents through a forgivable loan.	100,000.00
Clermont Senior Services Inc.	Home Safety Repair Program 2024	Provides emergency home repairs for Seniors including accessibility, furnace, plumbing, electrical repairs. Allows Seniors to continue to live independently in their homes.	100,000.00
Franklin Township	Sidewalks along SR 756	Add 1300' of sidewalk along south side of SR 756 from Village of Felicity to proposed Veteran's Village project which would provide walkability to the Village and to stores and businesses.	209,000.00
Housing Opportunities Made Equal	Fair Housing Program	HUD Fair Housing Program which educates landlords, realtors, and community members on fair housing laws and investigates tenants complaints on fair housing issues.	15,000.00
Sleep in Heavenly Peace	No kid sleeps on the floor in our town Program	Volunteers will build and supply 216 bed less children with fully finished bed, mattress sheets, pillow, blanket.	30,000.00
Streetlight Ministry	Homeless Outreach Program	Outreach to homeless in form of sleeping bags, meals, clothing, transportation, ID and Birth certificates, and connecting clients with wrap-around services to help them gain independence.	25,000.00
Village of Moscow	Street Paving	Paving streets in poor condition on Wells, 2nd, Current & Hazel Alleys. The village's tax base has dwindled due to Zimmer Loss of income and funds for paving in this LMI village are not sufficient to maintain infrastructure.	100,000.00
Total:			1,017,399.00

2024 HOME FUNDS

Recipient	Project	Description	Amount
CEC	Planning and Admin.	Admin, Salaries, Consultants, Overhead for department.	20,000.00
CEC	Activity Delivery		-
Clermont Housing Corporation (CMHA)	Veterans Village Housing Project	28 Affordable rental units for Veterans with on-site wrap around services	400,000.00
CHDO 15% (\$75,000 min)	TBD Affordable Housing Project	Renati fo Owner Occupied Housing	74,408.90
Totals:			494,408.90

21. IN RE: CLERMONT COUNTY DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT...RESOLUTION ADOPTING THE CLERMONT COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM AND HOME INVESTMENT PARTNERSHIPS (HOME) ONE-YEAR ANNUAL ACTION PLAN FOR FISCAL YEAR 2024 AND THE SUBMISSION AND EXECUTION OF THE APPLICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)...24-0621-002...ADOPTED

Moved by Commissioner Batchler, seconded by Commissioner Corcoran, that the Board of County Commissioners approve the following recommendation:

Recommendation to adopt Resolution Number 082-24 resolving to adopt the Community Development Block Grant (CDBG) and HOME Investments Partnership (HOME) Program One-Year Annual Action Plan for Fiscal Year 2024 for the County of Clermont, Ohio, and to authorize David L. Painter, President of the Board of County Commissioners, to execute the Applications for Federal Assistance in the amount of \$1,017,399.00 for CDBG funds and \$494,409.00 for HOME funds including all required understandings, certifications, and assurances and in compliance with the U. S. Department of Housing and Urban Development (HUD).

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Corcoran, Yes; Commissioner Painter, Yes.

RESOLUTION NO. 082-24

The Board of County Commissioners of Clermont County, Ohio, met in regular session on the 10th day of July, 2024, with the following members present:

David L. Painter, President

Claire B. Corcoran, Vice President

Bonnie J. Batchler, Commissioner

Mrs. Batchler moved for the adoption of the following Resolution:

RESOLUTION ADOPTING THE CLERMONT COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS (HOME) ONE-YEAR ANNUAL ACTION PLAN FOR FY2024 AND AUTHORIZING THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT TO SUBMIT THE ONE-YEAR ANNUAL ACTION PLAN AND EXECUTION OF APPLICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

WHEREAS, Clermont County, with a threshold population in excess of 200,000, is an "Urban Entitlement County" and therefore receives direct annual funding from the U.S. Department of Housing and Urban Development (HUD) under the Community Development Block Grant (CDBG) Program and the HOME Investment Partnerships (HOME) Program and other special grants from time to time; and

WHEREAS, these grants and programs are utilized to assist the low-income residents of Clermont County by providing assistance in obtaining and maintaining safe housing and other needed infrastructure projects, and

WHEREAS, as an Entitlement County, in order to maintain compliance with said grant programs, Clermont County is required to submit an Annual Action Plan that guides grant programming through measurable goals and objectives; and

WHEREAS, the Department of Community and Economic Development is developing the 2024 Annual Action Plan working with local sub-recipients and sub-grantees and will

address objectives as presented in the County's Five Year Consolidated Plan effective year 2020 through year 2024 per HUD requirements.

NOW, THEREFORE, BE IT RESOLVED that the Board of Clermont County Commissioners hereby approves Clermont County Department of Community and Economic Development to submit the following projects to be included in the 2024 Action Plan of the Community Development Block Grant (CDBG) Program and the HOME Investment Partnerships (HOME) Program, subject to the enactment of the 2024 HUD Budget and Congressional Release of Allocated Funds for CDBG to Clermont County, to be submitted to the U.S. Department of Housing and Urban Development:

2024 CDBG

RECIPIENT	PROJECT	AMOUNT
Clermont County CED	Administration/ Planning	\$72,399.00
Clermont Senior Services Inc.	Home Safety Repair Program 2023	\$100,000.00
CASC	Drug & Alcohol Treatment	\$71,000.00
Clermont County General Health District 1	Homeowner Septic Rehab Program	\$100,000.00
Clermont County General Health District 2	Newtonsville Sewer Connection Program	\$100,000.00
Housing Opportunities Made Equal	Fair Housing Program	\$15,000.00
Bethel Historical Society & Museum Inc.	Bethel Museum Concrete/Asphalt Improvement	\$50,000.00
Chilo Village	Hamilton Street Resurfacing & Post Office Improvement	\$145,000.00
Franklin Township	Sidewalks along SR 756	\$209,000.00
Streetlight Ministry	Homeless Outreach Program	\$25,000.00
Sleep in Heavenly Peace, Inc.	No Kid Sleeps on the Floor Program	\$30,000.00
Moscow Village	Street Paving Program	\$100,000.00
TOTAL CDBG:		\$1,017,399.00

2024 HOME

RECIPIENT	PROJECT	AMOUNT
CED	Administration/ Planning	\$20,000.00
CHDO Project (15% Required)	Owner Occupied or Rental Housing TBD	\$74,408.90
Clermont Housing Corporation (CMHA)	Veterans Village Housing Project	\$400,000.00
TOTAL HOME:		\$494,408.90

SECTION I

That the Board of County Commissioners does hereby authorize and direct David L. Painter, President of the Board, or in her absence, any other Board member, to execute the 2024 CDBG & HOME Applications for Federal Assistance, General and Environmental Certifications, specific CDBG & HOME Certifications, and any subsequent Grant Agreement by and between the County and the U.S. Department of Housing and Urban Development for the provision of funding pursuant to any approved Application, including all understandings and assurances therein, as required by the U.S. Department of Housing and Urban Development for submittal of the 2024 Action Plan, and to act in accordance with the Application/Agreement and to provide such additional information as might be required.

SECTION II

That the Board of County Commissioners finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its committees, if any, which resulted in formal action were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Mrs. Corcoran seconded the Resolution and upon roll call, the vote resulted as follows:

Mr. Painter yes
Mrs. Corcoran yes
Mrs. Batchler yes

This Resolution was duly passed on the 10th day of July, 2024.

ATTEST:

Gael Fawley
Gael Fawley, Clerk
Board of County Commissioners
Clermont County, Ohio

7/10/2024
Date

APPROVED AS TO FORM:

Jason A. Taylor
Assistant Prosecuting Attorney
Clermont County, Ohio

July 3, 2024
Date

Grantee SF-424's and Certification(s)



OMB Number: 4346-C001
Expiration Date: 10/30/2025

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Change/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Date (Month/Year): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>	
State Use Only: 6. Date Received by State: <input type="text"/>		
7. State Application Identifier: <input type="text"/>		
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text"/>		
* b. Employer/Receiver Identification Number (DUNS/IN): <input type="text"/>	* c. UFI: <input type="text"/>	
d. Address:		
* Street: <input type="text"/>	<input type="text"/>	
* City: <input type="text"/>	<input type="text"/>	
* State: <input type="text"/>	<input type="text"/>	
* Country: <input type="text"/>	<input type="text"/>	
* Zip / Postal Code: <input type="text"/>	<input type="text"/>	
e. Organizational Unit:		
Department Name: <input type="text"/>	Division Name: <input type="text"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text"/>	* First Name: <input type="text"/>	
Middle Name: <input type="text"/>	<input type="text"/>	
* Last Name: <input type="text"/>	<input type="text"/>	
Suffix: <input type="text"/>	<input type="text"/>	
Title: <input type="text"/>		
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text"/>	Fax Number: <input type="text"/>	
* Email: <input type="text"/>		

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type: B: County Government	
Type of Applicant 2: Select Applicant Type: 	
Type of Applicant 3: Select Applicant Type: 	
* Other (specify): 	
* 10. Name of Federal Agency: U.S. Department of Housing & Urban Development	
11. Catalog of Federal Domestic Assistance Number: 14-218	
CFDA Title: Community Development Block Grant	
* 12. Funding Opportunity Number: N/A	
* Title: N/A	
13. Competition Identification Number: N/A	
* Title: N/A	
14. Areas Affected by Project (Cities, Counties, States, etc.): 	
* 15. Descriptive Title of Applicant's Project: Clermont County 2024 HHAF Funding to serve primarily LMI women and LMI persons in Clermont County.	
Attach supporting documents as specified in agency instructions. 	

Application for Federal Assistance SF-424

16. Congressional Districts Of:
 * a. Applicant: * b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed

17. Proposed Project:
 * a. Start Date: * b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="1,017,399.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="1,017,399.00"/>

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?
 a. This application was made available to the State under the Executive Order 12372 Process for review on
 b. Program is subject to E.O. 12372 but has not been selected by the State for review.
 c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)
 Yes No
 If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)
 ** I AGREE
 ** The list of certifications and assurances or an internet site where you may obtain this list, is contained in the announcement or agency specifications.

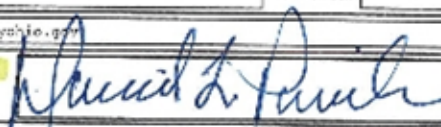
Authorized Representative:

Prefix: * First Name:
 Middle Name:
 * Last Name:
 Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative:  * Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:


1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 86-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-516), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 d3-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

Previous Edition Usable

Authorized for Local Reproduction

Standard Form 424D (Rev. 7-97)
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7326) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §274), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11968; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 178(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11553 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from: (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	President, Board of Commissioners
APPLICANT ORGANIZATION	DATE SUBMITTED
Cherokee County Board of Commissioners	10 July 2024

SF-424D (Rev. 7-97) Back

5

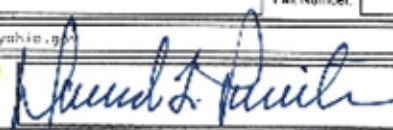
Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
* If Revision, select appropriate letter(s): _____ * Other (Specify): _____		
* 3. Date Received: 11/13/2023		4. Applicant Identifier: _____
5a. Federal Entry Identifier: _____		5b. Federal Award Identifier: _____
State Use Only:		
6. Date Received by State: _____		7. State Application Identifier: _____
8. APPLICANT INFORMATION:		
* a. Legal Name: Clemons County		
* b. Employer/Taxpayer Identification Number (DWTIN): 31-6080867		* c. UIC: 87170500X785
d. Address:		
* Street: 101 West Main Street		
Street2: _____		
* City: Dalavia		
County/Parish: _____		
* State: Alabama		
Province: _____		
* Country: US: UNKIEO 82A768		
* Zip / Postal Code: 36528		
e. Organizational Unit:		
Department Name: Community & Economic Develop.		Division Name: _____
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: _____	* First Name: Deszond	_____
Middle Name: _____		
* Last Name: Hayslett		
Suffix: _____		
Title: _____		
Organizational Address:		
Department of Community & Economic Development		
* Telephone Number: 256-732-7907		Fax Number: _____
* Email: Grants@clemonscountyalabama.gov		

6

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type: <input type="text" value="B: County Government"/>	
Type of Applicant 2: Select Applicant Type: <input type="text"/>	
Type of Applicant 3: Select Applicant Type: <input type="text"/>	
* Other (specify): <input type="text"/>	
* 10. Name of Federal Agency: <input type="text" value="U.S. Department of Housing & Urban Development"/>	
11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14-239"/>	
CFDA Title: <input type="text" value="HOME Investment Partnerships Program"/>	
* 12. Funding Opportunity Number: <input type="text" value="N/A"/>	
* Title: <input type="text" value="N/A"/>	
13. Competition Identification Number: <input type="text" value="N/A"/>	
Title: <input type="text" value="N/A"/>	
14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text" value="Clermont County, Ohio"/>	
* 15. Descriptive Title of Applicant's Project: <input type="text" value="Clermont County 2024 HOME Investment Partnerships Program Funding to serve MI individuals and families in Clermont County with affordable housing programs."/>	
Attach supporting documents as specified in agency instructions. <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	

T

7

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text" value="None"/>	* b. Program/Project: <input type="text" value="None"/>
Attach an additional list of Program/Project Congressional Districts if needed	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
17. Proposed Project:	
* a. Start Date: <input type="text" value="10/01/2024"/>	* b. End Date: <input type="text" value="09/30/2025"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="194,409.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="194,409.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/>	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="David"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Painter"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="President, Board of County Commissioners"/>	
* Telephone Number: <input type="text" value="513-132-7300"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="dpainter@claxson-countyohio.gov"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="10/14/24"/>

8

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4310-0008
Expiration Date: 09/30/2026

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds available to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4726-4760) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 300, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4901 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residential structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-619), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

Previous Edition Usable

Authorized for Local Reproduction

Standards Form 424D (Rev. 7-87)
Prescribed by GSA Circular A-132

9

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11735; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 179(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§489a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from: (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL <i>Frank L. Smith</i>	TITLE <i>President</i>
APPLICANT ORGANIZATION <i>Government County Board of Commissioners</i>	DATE SUBMITTED <i>10 July 2024</i>

SF-424J (Rev. 7-87) Back

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.


Signature of Authorized Official Date

President, Board of County Commissioners
Title

11

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. **Maximum Feasible Priority.** With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. **Overall Benefit.** The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2024 (a period specified by the grantee of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. **Special Assessments.** It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

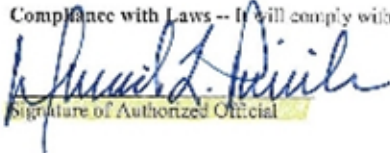
1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

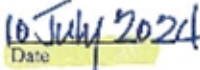
12

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000e) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.


Signature of Authorized Official


Date

President, Board of County Commissioners
Title

13

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

N/A

Signature of Authorized Official

N/A

Date

N/A

Title

14

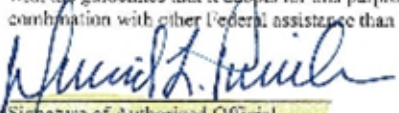
Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;


Signature of Authorized Official

10 July 2024
Date

President, Board of County Commissioners

Title

15

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

Matching Funds – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

16

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

N/A
Signature of Authorized Official

N/A
Date

N/A
Title

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility.
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

N/A
Signature of Authorized Official

N/A
Date

N/A
Title

18

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

19

TOPIC: DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT... 2024 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG) AND HOME INVESTMENT PARTNERSHIPS (HOME) APPLICATION RESOLUTION FOR ADOPTION OF ONE-YEAR ANNUAL ACTION PLAN AND EXECUTION OF APPLICATION TO HUD ...

Contact: Desmond Maaytah, Community Development Administrator, Department of Community and Economic Development

Purpose/ Need: The County's Community Development Block Grant (CDBG) allocation for FY 2024 is \$1,017,399.00 and the HOME Investments Partnerships (HOME) allocation for FY 2024 is \$494,408.90.

The U.S. Department of Housing and Urban Development (HUD) requires that not less than two public meetings be advertised regarding the submission of a One-Year Annual Action Plan. This Plan guides grant programming through measurable goals and objectives and includes a list of projects to be included for FY 2024 funding. The first hearing relative to the proposed CDBG One-Year Annual Action Plan for Clermont County for FY 2024 was advertised in the Clermont Sun on March 21, 2024 and the meeting was held on April 1, 2024.

2024 CDBG applications, merits of each project, and staff recommendations for funding were discussed individually with each County Commissioner in June, 2024.

A Notice for Public Comment for the submittal of the CDBG Entitlement Program One-Year Annual Action Plan will be advertised on or before July 15, 2024. The public comment period will be for 30 days.

Action Necessary: Approval of the resolution adopting the CDBG One-Year Annual Action Plan and signature of the application forms by the Board of County Commissioners for subsequent submission to the U.S. Department of Housing and Urban Development (HUD)

Project Description: Clermont County has been designated as an entitlement county (also known as an urban county) by HUD relative to the CDBG program and the HOME program. The CDBG and HOME Entitlement Programs provide annual grants on a formula basis to entitled cities and counties to develop viable urban communities by providing decent housing and a suitable living environment, and by expanding economic opportunities, principally for low- and moderate-income persons. The program is authorized under Title 1 of the Housing and Community Development Act of 1974, Public Law 93-383, as amended; Clermont County will receive a yearly CDBG allocation directly from HUD.

Clermont County must develop and submit a One-Year Annual Action plan to HUD as a requirement for eligibility for CDBG & HOME funding.

The One-Year Annual Action plan documents must be submitted to HUD for a forty-five (45) day review period. Projects are being recommended with a budget of \$1,017,399 for the CDBG Program and \$494,409 for the HOME Program.

Formal adoption of the One-Year Annual Action plan includes the approval of the following projects for funding:

24-0621-002

PH 2-17 JUN 23, 24
BOARD OF CLERMONT
COUNTY COMMISSIONERS

2024 CDBG

RECIPIENT	PROJECT	AMOUNT
Clermont County CED	Administration Planning	\$72,399.00
Clermont Senior Services Inc.	Home Safety Repair Program 2024	\$100,000.00
CASC	Drug & Alcohol Treatment	\$71,000.00
Clermont County General Health District 1	Homeowner Septic Rehab Program	\$100,000.00
Clermont County General Health District 2	Newtownsville Sewer Connection Program	\$100,000.00
Housing Opportunities Made Equal	Fair Housing Program	\$15,000.00
Bethel Historical Society & Museum Inc.	Bethel Museum Concrete/Asphalt Improvement	\$50,000.00
Chilo Village	Hamilton Street Resurfacing & Post Office Improvement	\$145,000.00
Franklin Township	Sidewalks along SR 756	\$209,000.00
Streetlight Ministry	Homeless Outreach Program	\$25,000.00
Sleep in Heavenly Peace, Inc.	No Kid Sleeps on the Floor Program	\$30,000.00
Moscow Village	Street Paving Program	\$100,000.00
TOTAL CDBG:		\$1,017,399.00

2024 HOME

RECIPIENT	PROJECT	AMOUNT
CED	Administration Planning	\$20,000.00
CHDO Project (15% Required)	Owner Occupied or Rental Housing TBD	\$74,408.90
Clermont Housing Corporation (CMHA)	Veterans Village Housing Project	\$400,000.00
TOTAL HOME:		\$494,408.90

Cost: The entire cost will be included in the CDBG and HOME FY 2024 grants.

RESOLUTION NO. 082-24

The Board of County Commissioners of Clermont County, Ohio, met in regular session on the 10th day of July, 2024, with the following members present:

David L. Painter, President

Claire B. Corcoran, Vice President

Bonnie J. Batchler, Commissioner

Mrs Corcoran moved for the adoption of the following Resolution:

RESOLUTION ADOPTING THE CLERMONT COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS (HOME) ONE-YEAR ANNUAL ACTION PLAN FOR FY2024 AND AUTHORIZING THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT TO SUBMIT THE ONE-YEAR ANNUAL ACTION PLAN AND EXECUTION OF APPLICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

WHEREAS, Clermont County, with a threshold population in excess of 200,000, is an "Urban Entitlement County" and therefore receives direct annual funding from the U.S. Department of Housing and Urban Development (HUD) under the Community Development Block Grant (CDBG) Program and the HOME Investment Partnerships (HOME) Program and other special grants from time to time; and

WHEREAS, these grants and programs are utilized to assist the low-income residents of Clermont County by providing assistance in obtaining and maintaining safe housing and other needed infrastructure projects, and

WHEREAS, as an Entitlement County, in order to maintain compliance with said grant programs, Clermont County is required to submit an Annual Action Plan that guides grant programming through measurable goals and objectives; and

WHEREAS, the Department of Community and Economic Development is developing the 2024 Annual Action Plan working with local sub-recipients and sub-grantees and will

address objectives as presented in the County's Five Year Consolidated Plan effective year 2020 through year 2024 per HUD requirements.

NOW, THEREFORE, BE IT RESOLVED that the Board of Clermont County Commissioners hereby approves Clermont County Department of Community and Economic Development to submit the following projects to be included in the 2024 Action Plan of the Community Development Block Grant (CDBG) Program and the HOME Investment Partnerships (HOME) Program, subject to the enactment of the 2024 HUD Budget and Congressional Release of Allocated Funds for CDBG to Clermont County, to be submitted to the U.S. Department of Housing and Urban Development:

2024 CDBG

RECIPIENT	PROJECT	AMOUNT
Clermont County CED	Administration/ Planning	\$72,399.00
Clermont Senior Services Inc.	Home Safety Repair Program 2023	\$100,000.00
CASC	Drug & Alcohol Treatment	\$71,000.00
Clermont County General Health District 1	Homeowner Septic Rehab Program	\$100,000.00
Clermont County General Health District 2	Newtonsville Sewer Connection Program	\$100,000.00
Housing Opportunities Made Equal	Fair Housing Program	\$15,000.00
Bethel Historical Society & Museum Inc.	Bethel Museum Concrete/Asphalt Improvement	\$50,000.00
Chilo Village	Hamilton Street Resurfacing & Post Office Improvement	\$145,000.00
Franklin Township	Sidewalks along SR 756	\$209,000.00
Streetlight Ministry	Homeless Outreach Program	\$25,000.00
Sleep in Heavenly Peace, Inc.	No Kid Sleeps on the Floor Program	\$30,000.00
Moscow Village	Street Paving Program	\$100,000.00
	TOTAL CDBG:	\$1,017,399.00

2024 HOME

RECIPIENT	PROJECT	AMOUNT
CFD	Administration/ Planning	\$20,000.00
CHDO Project (15% Required)	Owner Occupied or Rental Housing TID	\$74,408.90
Clermont Housing Corporation (CMHA)	Veterans Village Housing Project	\$400,000.00
	TOTAL HOME:	\$494,408.90

SECTION I

That the Board of County Commissioners does hereby authorize and direct David L. Painter, President of the Board, or in her absence, any other Board member, to execute the 2024 CDBG & HOME Applications for Federal Assistance, General and Environmental Certifications, specific CDBG & HOME Certifications, and any subsequent Grant Agreement by and between the County and the U.S. Department of Housing and Urban Development for the provision of funding pursuant to any approved Application, including all understandings and assurances therein, as-required by the U.S. Department of Housing and Urban Development for submittal of the 2024 Action Plan, and to act in accordance with the Application/Agreement and to provide such additional information as might be required.

SECTION II

That the Board of County Commissioners finds and determines that all formal actions relative to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of its committees, if any, which resulted in formal action were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Mrs. Patchler seconded the Resolution and upon roll call, the vote resulted as follows:

Mr. Painter Yes
Mrs. Corcoran Yes
Mrs. Patchler Yes

This Resolution was duly passed on the 10th day of July, 2024.

ATTEST:
Gael Fawley
Gael Fawley, Clerk
Board of County Commissioners
Clermont County, Ohio

APPROVED AS TO FORM:
Jason A. Taylor
Assistant Prosecuting Attorney
Clermont County, Ohio

7/10/2024
Date

July 3, 2024
Date

2024 CDIG FUNDS Recipient	Project	Description	Amount
Bethel Historical Museum	Bethel Museum Concrete Asphalt Project	Repair cracked and unsafe concrete around entrance to museum as well as historical memorial which has become a tripping hazard. Remove the existing parking lot damaged from water infiltration due to uneven catch basin. Replace 3 concrete windows with damaged or bursting windows.	50,000.00
CAFC	Drug & Alcohol Treatment	Drug and Alcohol Treatment. This support program is a model for the state and has a very high needed mental fitness and drug addiction and prevents all time to clients involved of low level crimes and puts them on a path to success.	75,000.00
City of Village	Hamilton Street Resurfacing & Pave Office Improvements	Resurfacing of Hamilton Street after 20+ years, adding 6 parking spots for poos, all no where reasons from two villages are occurred to pickup their mail, replacing dangerous walk to post office and status. Service Child and Newcomer residents.	145,000.00
Dorset County CEO	Water Treatment / Plumbing	Acquire Plumbing	23,300.00
Dorset County General Health District 1	Homeowner Septic Rehab Program	Fund 12 septic system repairs or replacements for low income residents through affordable care.	100,000.00
Dorset County General Health District 2	Newtownville Sewer Connection Program	Fund 9 Sewer Connections for Low Income and/or elderly residents through a feasible care.	100,000.00
Dorset Senior Services Inc.	Home Safety Repair Program 2024	Provides emergency home repairs for Seniors including accessibility, furnace, plumbing, electrical repairs. Allows Seniors to continue to live independently in their homes.	100,000.00
Franklin Township	Home Safety Repair Program 2024	Add 1500' of sidewalk along south side of 5A 756 from Village of Felicity to proposed Veterans Village project which would provide walkability to the Village and to stores and businesses.	200,000.00
Housing Opportunities Methods Equal	Fast Housing Program	HUD Fast Housing Program which educates landlords, realtors, and community members on the housing laws and investigates to eliminate complaints on fair housing issues.	15,000.00
Step in Heavenly Passes	No kid steps on the floor in our town Program	Volunteers will build and supply 2-6 bed low cost children with fully finished beds, mattress, sheets, pillow, blanket.	30,000.00
Streetlight Ministry	Homeless Outreach Program	Outreach to homeless in form of sleeping bags, meals, detting, transportation, ID and birth certificates, and connecting clients with wrap around services to help them gain independence.	25,000.00
Village of Minerva	Street Paving	Paving streets in poor condition on Wells, 2nd, Currier & Hazel Avenues. The village's tax base has declined due to 2 major loss of income and funds for paving in this MAH village are not sufficient to maintain infrastructure.	100,000.00
		Total:	1,017,250.00

2024 HDV'S FUNDS Recipient	Project	Description	Amount
CEO	Planning and Admin	Admin, Subgrant, Overhead for department.	27,000.00
CEO	Public Delivery		
Current Housing Corporation (CMAA)	Veterans Village Housing Project	28 affordable rental units for Veterans with single wrap a four of services	400,000.00
CEO 15% (575,000 min)	HUD Affordable Housing Project	Rental for Owner Occupied Housing	24,400.00
		Total:	491,400.00

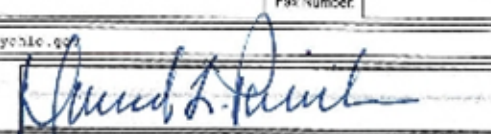


OMB Number: 4040-0004
Expiration Date: 11/30/2025

Application for Federal Assistance SF-424								
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application			* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision			* If New, enter appropriate title(s): <input type="text"/> * Other (Specify): <input type="text"/>		
* 3. Date Received: <input type="text"/>			4. Applicant Identifier: <input type="text"/>					
5a. Federal Entity Identifier: <input type="text"/>			5b. Federal Award Identifier: <input type="text"/>					
State Use Only:								
6. Date Received by State: <input type="text"/>			7. State Application Identifier: <input type="text"/>					
8. APPLICANT INFORMATION:								
* a. Legal Name: <input type="text"/> <input type="text"/> <input type="text"/>								
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text"/>			* c. USE: <input type="text"/>					
d. Address:								
* Street: <input type="text"/>								
Street2: <input type="text"/>								
* City: <input type="text"/>								
County/Parish: <input type="text"/>								
* State: <input type="text"/>								
Province: <input type="text"/>								
* Country: <input type="text"/>								
* Zip / Postal Code: <input type="text"/>								
e. Organizational Unit:								
Department Name: <input type="text"/>			Division Name: <input type="text"/>					
f. Name and contact information of person to be contacted on matters involving this application:								
Prefix: <input type="text"/>		* First Name: <input type="text"/>						
Middle Name: <input type="text"/>								
* Last Name: <input type="text"/>								
Suffix: <input type="text"/>								
Title: <input type="text"/>								
Organizational Affiliation: <input type="text"/>								
* Telephone Number: <input type="text"/>			Fax Number: <input type="text"/>					
* Email: <input type="text"/>								

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type: <input type="text" value="City Government"/> Type of Applicant 2: Select Applicant Type: <input type="text"/> Type of Applicant 3: Select Applicant Type: <input type="text"/> * Other (specify): <input type="text"/>	
* 10. Name of Federal Agency: <input type="text" value="U.S. Department of Housing & Urban Development"/>	
11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14-218"/> C/D/DA Title: <input type="text" value="Community Development Block Grant"/>	
* 12. Funding Opportunity Number: <input type="text" value="N/A"/> * Title: <input type="text" value="N/A"/>	
13. Competition Identification Number: <input type="text" value="N/A"/> Title: <input type="text" value="N/A"/>	
14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text" value="Clemson County"/> <input type="text" value="Clemson County"/> <input type="text" value="Clemson County"/>	
* 15. Descriptive Title of Applicant's Project: <input type="text" value="Clemson County 2024 CDBG funding to serve primarily LMI women and LMI persons in Clemson County."/>	
Attach supporting documents as specified in agency instructions. <input type="text" value="Clemson County"/> <input type="text" value="Clemson County"/> <input type="text" value="Clemson County"/>	

2

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text" value="ind"/>	* b. Program/Project: <input type="text" value="20d"/>
Attach an additional list of Program/Project Congressional Districts if needed:	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
17. Proposed Project:	
* a. Start Date: <input type="text" value="10/01/2024"/>	* b. End Date: <input type="text" value="09/30/2025"/>
18. Estimated Funding (\$):	
* a. Federal:	<input type="text" value="1,017,399.00"/>
* b. Applicant:	<input type="text"/>
* c. State:	<input type="text"/>
* d. Local:	<input type="text"/>
* e. Other:	<input type="text"/>
* f. Program Income:	<input type="text"/>
* g. TOTAL:	<input type="text" value="1,017,399.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/>	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach:	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="David"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Painter"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="President, Board of County Commissioners"/>	
* Telephone Number: <input type="text" value="513-732-7300"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="cpalatas@lakecountymontgocolorado.gov"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="10/30/2024"/>

3

2024 OMB

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4783) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicap; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-265), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-618), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 d3-3 and 290 e 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§801 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

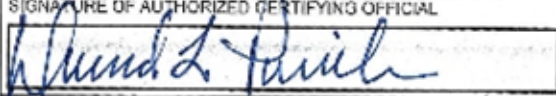
Previous Edition Usable

Authorized for Local Reproduction

Standard Form 424D (Rev. 7-07)
Prescribed by OMB Circular A-102

4

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §275c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program; and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-150) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 173(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§489a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE President
APPLICANT ORGANIZATION Chambers County Board of Commissioners	DATE SUBMITTED 10 July 2024

SF 4243 (Rev. 7-97) Back

5

Application for Federal Assistance SF-424																	
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application			* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision			* If Funder, select appropriate letter(s): _____ * Other (Specify): _____											
* 3. Date Received: 11/15/2023			4. Applicant Identifier: _____														
5a. Federal Entity Identifier: _____			5b. Federal Award Identifier: _____														
State Use Only:																	
6. Date Received by State: _____			7. State Application Identifier: _____														
B. APPLICANT INFORMATION:																	
* a. Legal Name: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County _____																	
* b. Employer/Taxpayer Identification Number (EIN/TIN): 01-6000007						* c. UIC: 448-005000705											
d. Address:																	
* Street1: 101 East Main Street			_____														
Street2: _____			_____														
* City: BATAVIA			_____														
County/Parish: _____			_____														
* State: OHIO			_____														
Province: _____			_____														
* Country: USA: UNITED STATES			_____														
* Zip / Postal Code: 45101			_____														
e. Organizational Unit:																	
Department Name: Community & Economic Develop.						Division Name: _____											
f. Name and contact information of person to be contacted on matters involving this application:																	
Prefix: _____			* First Name: Desmond														
Middle Name: _____			_____														
* Last Name: BBAVIAH			_____														
Suffix: _____			_____														
Title: _____			_____														
Organizational Affiliation:																	
Department of Community & Economic Development																	
* Telephone Number: 513-732-7907			Fax Number: _____														
* Email: desayt@hcc.com																	

6

Application for Federal Assistance SF-424	
* 8. Type of Applicant 1: Select Applicant Type:	
0: County Government	
Type of Applicant 2: Select Applicant Type:	
Type of Applicant 3: Select Applicant Type:	
* Other (specify):	
* 10. Name of Federal Agency:	
HHS - Department of Housing & Urban Development	
11. Catalog of Federal Domestic Assistance Number:	
14-238	
CFDA Title:	
HOME Investment Partnerships Program	
* 12. Funding Opportunity Number:	
N/A	
* Title:	
N/A	
13. Competition Identification Number:	
N/A	
Title:	
N/A	
14. Areas Affected by Project (Cities, Counties, States, etc.):	
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
* 15. Descriptive Title of Applicant's Project:	
Clement County 2024 HOME Investment Partnerships Program Funding to serve HOME individuals and families in Clement County with affordable housing programs.	
Attach supporting documents as specified in agency instructions.	
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	

Application for Federal Assistance SF-424

15. Congressional Districts Of:
 * a. Applicant: * b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:
 * a. Start Date: * b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="84,428.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL:	<input type="text" value="84,428.00"/>

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?
 a. This application was made available to the State under the Executive Order 12372 Process for review on
 b. Program is subject to E.O. 12372 but has not been selected by the State for review.
 c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)
 Yes No
 If "Yes", provide explanation and attach:

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)
 ** I AGREE
 ** The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

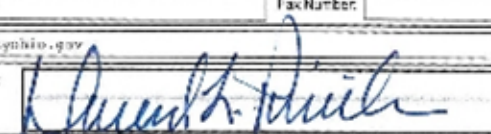
Authorized Representative:

Prefix: * First Name:
 Middle Name:
 * Last Name:
 Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative:  * Date Signed:

8

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0008
 Expiration Date: 02/28/2028

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0346-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4726-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4901 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

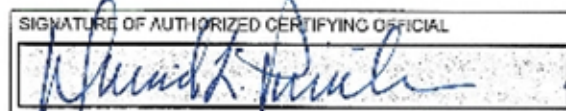
Previous Edition Usable

Authorized for Local Reproduction

Standard Form 424D (Rev. 7-87)
 Prescribed by GHS Circular A-102

9

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-546) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7321-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §974), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(s) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955 as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 108 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11550 (Identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§460a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect; or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE President
APPLICANT ORGANIZATION Hennepin County Board of Commissioners	DATE SUBMITTED 10 July 2024

SF-424D (Rev. 7-97) Hack

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.


Signature of Authorized Official

10 July 2024
Date

President, Board of County Commissioners
Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.165.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. **Maximum Feasible Priority.** With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. **Overall Benefit.** The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2024 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. **Special Assessments.** It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

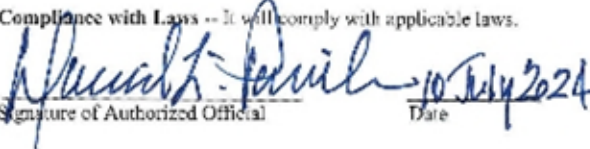
1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

12

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.


Signature of Authorized Official Date

President, Board of County Commissioners
Title

13

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

N/A
Signature of Authorized Official

N/A
Date

N/A
Title

14

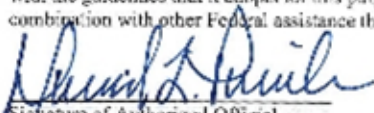
Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing:


Signature of Authorized Official

10 July 2024
Date

President, Board of County Commissioners
Title

15

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for those individuals.

Matching Funds – The recipient will obtain matching amounts required under 24 CFR 575.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

16

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

N/A
Signature of Authorized Official

N/A
Date

N/A
Title

17

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities – Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building – Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

N/A
Signature of Authorized Official

N/A
Date

N/A
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

19

2024 Annual Action Plan

Solicitation and Selection Process

Clermont County Annual Proposal Solicitation, Review & Selection Process

The Community Development Block Grant (CDBG) and HOME Investment Partnership Program (HOME) provide funding on an annual basis for local projects that address a variety of housing, public service, and community development needs.

Eligible Applicants

Eligible applicants include all local units of government (cities, townships, villages), local governmental entities (Health Department, Public Housing Agency, etc.) all school districts, and non-profits serving LMI persons who have applied in the past, who have requested to be on our distribution list, or who have been identified by our office as serving LMI clients, developers. Affordable Housing owners, contractors, sub-recipients, and potential Community Housing Development Organizations (CHDOs) are also eligible.

Individuals can not apply to Clermont County as part of the annual application process but can apply for assistance directly through the numerous funded organizations.

Direct Beneficiary Information

Direct beneficiaries learn about the subrecipient programs through newspaper articles, the County Facebook page, the subrecipient's marketing efforts, etc. The Sewer Repair program is administered by the Health Department, and they market their programs on their website. When non-operating septic systems are found, their sanitation staff also notify all homeowners of the potential of assistance based on income for repairs to their septic system. Clermont Senior Services and PWC market their home repair programs to potential clients through their websites, mailers, and newsletters.

Direct Beneficiaries are served first come, first serve as long as they meet the guidelines of the individual program and as long as funds are still available.

Application Distribution

Applications are currently emailed to eligible applicants identified from a contact list maintained by Clermont County. The correspondence also includes notification of the public hearing for the Program Year application process. Applications are available in the Clermont County offices and on the Clermont County website www.clermontcountyohio.gov as a fillable application and can be submitted electronically. There is a public hearing / public information session, advertised through a legal ad, where potential applicants can come to hear instructions for filling out the application, and ask questions.

Application Process

The application process begins in January with applications due in March. The program year begins in October. The review process for sub-recipient applications consists of the following components:

- Community Needs-Public Hearings (as part of the Consolidated Plan Process)
- Staff reviews applications and presents them to County Commissioners.
- In May- June, County Commissioners approve the resolution to submit an application for funding and to accept the conditions of the HUD CDBG and HOME programs.
- Selected projects will be incorporated into a draft Action Plan, outlining the County's funding decisions for the HUD Program Year.
- The draft Action Plan will be made available for public review, and the County will hold a public hearing to receive public comment on the funding recommendations. Revisions may be made to the draft plan as a result of comments received at the public hearing.
- The draft Action Plan will then be made available for public review for a period of 30 days. Notice of the 30-day public review period will be published in the Clermont Sun and on the County website www.clermontcountyohio.gov.
- The entire draft Action Plan will be made available for review in the County Administration Building, 101 East Main Street, 3rd Floor, Batavia, OH 45103.
- At the end of the 30-day public review period, the County will hold a public hearing to receive input from the community on the funding recommendations as outlined in the draft Action Plan.
- The County will adopt the final Action Plan, outlining the County's final funding decisions for the HUD Program Year.
- If action by an applicant receiving funding requires that the Action Plan be amended, any costs associated with the amendment, including legal notice and public hearing costs, will be the responsibility of the applicant.

Allocation of Resources

Proposed projects must address the goals of the CDBG and HOME programs, which include providing affordable housing opportunities, revitalizing neighborhoods, renovating substandard housing, providing public services, and expanding economic development opportunities, primarily for persons of low and moderate income. The funds must be used based on the U.S. Department of Housing and Urban Development guidelines.

While the County recognizes that all of the objectives identified in the Consolidated Plan are critical issues to be addressed over the 5-year Consolidated Plan period, project proposals addressing higher priority needs will score higher during the Program Year. Depending on the pool of proposals, however, projects in the low priority category may be funded.

To assist with the allocation of resources in meeting the above goals, the County has established the following funding priorities:

- Projects that align with the objectives of the Clermont County Consolidated Plan.
- Projects that successfully maximize utilization of outside (matching) funds and services (including cash contributions, in-kind contributions, and volunteers).
- Projects that do not duplicate existing services and that effectively utilize/maximize partnerships with other organizations and agencies.

- Projects that are sponsored by organizations or agencies that can demonstrate that they have the staff capability and capacity to successfully implement the proposed project.
- Projects that are clearly defined and realistic in scope, location, need, budget, and goals.
- Projects that demonstrate a clear and effectual plan for evaluating the progress of the project toward addressing the identified need or problem.
- Projects that utilize a proven effective strategy to improve conditions or solve an identified problem.
- Projects that can demonstrate readiness to be implemented in a timely manner once the CDBG and HOME funds are awarded.
- Projects that have strong community support, with sufficient evidence illustrating this support.
- Projects that will require a one-time-only infusion of funds.
- Projects that will have a sustainable long-term impact, whether these strategies preserve dollars (through tools such as revolving loan funds), preserve affordability of housing, or help people move toward self-sufficiency.
- Projects that do not result in the permanent displacement or relocation of current occupants from their homes or rental units in order to create additional affordable housing.

Applicant: _____
 Project Title: _____
 Project Priority: # _____ of _____ Application Submissions
 Funding Requested: CDBG or HOME



2024 CDBG & HOME PROGRAM APPLICATION

Departmental Use Only:
 Date Received: _____
 Received By: _____

SECTION I: APPLICANT INFORMATION

CLEAR FORM

Applicant: _____
 Contact Person: _____
 Title: _____
 Address: _____
 Phone 1: _____ Phone 2: _____
 Fax: _____ E-Mail: _____

SECTION II: PROJECT DESCRIPTION

A. NATIONAL OBJECTIVE *(select one)*

- Benefits low and moderate income people: Area Benefit Complete Section III - A-1
- Benefits low and moderate income people: Limited Clientele Complete Section III - A-2
- Eliminates slum and blight. Complete Section III - B
- Corrects an urgent need. Complete Section III - C

B. PROJECT TYPE *(select one)*

- Housing Project Complete Section VI - A
- Public Improvement Project Complete Section VI - B
- Public Service Project Complete Section VI - C

C. DIRECT IMPACT

Number of Households who will directly benefit from this project.
 Number of People who will directly benefit from this project.

D. PROJECT NARRATIVES *(answer questions in narrative form at box below)*

1. How will this project impact the community?
2. How does this project address the National Objective?
3. What is the current status of the project?
4. What are the quantifiable results? *(i.e. feet of sidewalk, number of buildings renovated, number of people assisted, additional jobs created, etc...)*
5. How do you expect to measure the success of the project?

D. PROJECT NARRATIVES SECTION - Answer questions from above and include additional narrative as needed.

Type narrative here or include as an attachment to the application.

SECTION III: NATIONAL OBJECTIVE

A-1. **Low / Moderate Income Benefit: Area**

This project qualifies as an LMI area as determined by which of the following:

Census Census Tract:
 Census Block Group(s):
 Population:
 LMI percentage:

Income Survey *Provide Surveys & Survey Summary as Attachment.*
 Number of Households:
 Number of LMI Households:
 Percentage of LMI Households:

 Number of Residents:
 Number of LMI Residents:
 Percentage of LMI Residents:

A-2. **Low / Moderate Income Benefit: Limited Clientele**

Who does this project primarily benefit?

Disabled Elderly Homeless Other
How many people will benefit from this project?

B. **Elimination of Slum or Blighted Condition** *(Municipal Resolution required.)*

1. What is the condition to be addressed by the project?
2. Describe the strategy that will be implemented to address the condition:

C. **Urgent Need**

1. What is the condition that is causing a threat to the health and welfare of the community?
2. When did this condition occur?
3. From what sources did the community seek to address this problem?

SECTION IV: PROJECT LOCATION

- A. **Address:** _____
City: _____ Zip: _____
Jurisdiction: _____
- B. **Census:** Tract: _____ Block Group: _____
- C. **Base Map:** *Provide a Base Map as an Attachment, clearly indicating the following:*
s Location of the project. s Service area of the project.

SECTION V: BUDGET

A. GENERAL

- ≠ Original cost estimate is required as an Attachment.
- ≠ Estimate must be itemized and prepared by a third party, and signed by a qualified source.
- ≠ Any project above \$2,000 must adhere to Federal Prevailing Wages.
- ≠ Local funding match must include a Resolution / Ordinance of financial commitment.

- | | Yes | No |
|-------------------------------------------------------------------|--------------------------|--------------------------|
| 1. Prevailing wages have been included in the estimate. | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Architectural / Engineering fees are included in the estimate. | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Estimate provided is valid for what time period? | _____ | |

B. FUNDING

CDBG	\$ _____
Local	\$ _____
Other*	\$ _____
TOTAL PROJECT COST:	\$ _____

** Explain any additional resources which have been applied for, and the status.*

SECTION VI: PROJECT DEVELOPMENT

A. HOUSING PROJECT

- | | Yes | No |
|---------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| 1. Do you own the property? | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Does this project involve real property acquisition? | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Will this project cause the relocation of residents? | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. How many households will directly benefit from this project? | <input style="width: 100px;" type="text"/> | |
| 5. Who will be responsible for the maintenance of this project upon completion? | _____ | |

B. PUBLIC IMPROVEMENT PROJECT

- | | Yes | No |
|---------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| 1. Does this project involve real property acquisition? | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Will this project cause the relocation of residents? | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Has engineering been completed on this project? | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Will this project result in assessments to residents? | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. How many households will directly benefit from this project? | <input style="width: 100px;" type="text"/> | |
| 6. Who will be responsible for the maintenance of this project upon completion? | <input style="width: 400px;" type="text"/> | |

7. Are there any current situations that may affect the timing of this project?

C. PUBLIC SERVICE PROJECT

- | | Yes | No |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------|
| 1. Is this project a continuation of an existing service? | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Is this project an expansion of an existing service? | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. If this service is not currently provided, are there sufficient staff to implement this service? | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Has CDBG funding been received previously to provide this service? | <input type="checkbox"/> | <input type="checkbox"/> |
| If yes, when? _____ | | |
| 5. How many people will directly benefit from this service? | <input style="width: 100px; height: 20px;" type="text"/> | |

SECTION VII: ENDORSEMENT

I, the undersigned, as official representative of the applicant, hereby acknowledge that if a grant is awarded, the terms, conditions, and budget pursuant to the Action Plan submitted to the U.S. Department of Housing and Urban Development, and the sequential Project Agreement between Clermont County Board of Commissioners and the applicant will be the limit of participation from the Board of Commissioners of Clermont County.

I also hereby certify that the information contained in this application is true and accurate to the best of my knowledge.

Name	Title
Signature	Date

Municipalities:

Each application from a municipality must contain a copy of a resolution from the Board of Trustees or Village / City Council endorsing the submission of the project application, stating the amount of the grant request in the application, and the amount to be contributed by the municipality for the project.

Not-For-Profit Organizations:

Each application from a not-for-profit organization must contain a resolution from the organization's Board of Directors endorsing the submission of the application, stating the amount of the grant request in the application, and stating the amount to be contributed by the organization.

ADDITIONAL INFORMATION: ClermontCountyOhio.gov/Community-Development/

APPLICATION DUE DATE: April 17, 2024 by 4:00 PM

SUBMITTAL: 101 East Main Street, 3rd Floor, 45103 **OR:** DMAaytah@ClermontCountyOhio.gov